

TOWN OF KILLINGLY  
INLAND WETLANDS AND WATERCOURSES COMMISSION

**\*\*Monday, July 10, 2017\*\***  
**REGULAR MEETING**

**7:30 PM**

\* Town Meeting Room \*  
2<sup>nd</sup> Floor, Killingly Town Hall  
172 Main Street  
Killingly, CT

**AGENDA**

- I. Call to Order
- II. Roll Call
- III. Adoption of Minutes
  - A. June 5, 2017 Regular Meeting Minutes
- VI. Citizens' Participation – Citizen comments regarding items **not subject to public hearing** may be made at this time. - (Individual presentations not to exceed 3 minutes; limited to an aggregate of 30 minutes unless otherwise indicated by a majority vote of the Commission)
- VI. Unfinished Business
  - A. **Application 17-1437** of Randy Burchard for a garage within 200' of wetlands / watercourses including the piping of an existing drainage swale; Located at 15 Tillinghast Road; GIS Map 259; Lot 89; acres; Rural Development Zone.
  - B. **Application #17-1438 of Michael and Keren Susi** for the construction of a single family home with the installation of a septic system within 200' of wetlands/watercourses; Located at 147 Margaret Henry Road; GIS Map 232; Lot 6; 26 acres; Rural Development Zone.
  - C. **Application #17-1439 of Jeannette Chambers** for the conversion of an existing barn to an accessory dwelling unit and the installation of a septic system within 200' of wetlands/watercourses; Located at 374 Mason Hill Road; GIS Map 30; Lot 14; 9 acres; Rural Development Zone.
- VII. New Business:
  - A. .

RECEIVED  
TOWN CLERK, KILLINGLY, CT  
2017 JUL -6 AM 10:16  
*Elizabeth M. Wilson*

All applications submitted **by 12:00 p.m., Friday July 7, 2017**, will be received (“date of receipt”) at the Monday, July 10, 2017 regular meeting. ***The Commission shall decide if a public hearing and/or site walk should be held on each application and table further action until next month’s meeting.***

**Additional New Business applications will be on an agenda addendum to be distributed at the meeting.**

**VIII. Correspondence to the Commission:** as submitted in addenda packet and/or at the meeting.

**IX. Other**

- A. Wetlands Agent Activity Report
- B. Monthly Zoning/Wetlands Report

**X. Town Council Liaison**

**XI. Adjournment**