## TOWN OF KILLINGLY

INLAND WETLANDS AND WATEROURSES COMMISSION (IWWC)

Killingly Town Hall
172 Main Street
Danielson, CT
REGULAR MEETING MINUTES
Monday, April 6, 2020

TOWN CLERK, KILLINGS OF 2020 APR 13 PM 3:57

Elizabeth M. Wilson

This meeting was held in virtual format with connections via live stream and video conferencing.

- I. Call to order: Chairman Sandy Eggers called the meeting to order at 7:03 p.m.
- II. Roll Call: Present: Chairman Sandy Eggers, Vice Chairman Rod Galton, Deborah Lamiotte, Beth Dubofsky-Porter, Fred Ruhlemann & Secretary Corina Torrey. Absent: Ronald Dass. Also Present: Jonathan Blake, Planner / Zoning Enforcement Officer, & Ernest Lee, Town Council Liaison.
- III. Adoption of Minutes:
  - a. March 2, 2020 Regular Meeting:

**MOTION #1 (04.06.20)**: made by Ms. Dubofsky-Porter **SECONDED BY** Vice Chairman Galton that the Inland Wetlands and Watercourses Commission approve the March 2, 2020 Regular Meeting Minutes - as amended:

1. meeting was called order at 7:00 p.m. not 7:30 p.m.

**VOICE VOTE: UNANIMOUS;** 

**MOTION CARRIED** 

- IV. Citizens' Participation: NONE.
- V. Unfinished Business:
  - a. **Application #20-1482** Patriot Homes LLC for a 30 lot subdivision; with associated grading, drainage, & utilities, within 200'; new roadway and storm water basin within the 200' upland review area; Located at 215 Hartford Pike; GIS Map 108; Lot 4; 20.761 acres; Low Density Zone

**APPLICANT / PRESENTATION:** Applicant submitted an extension request and asked that the application be continued at the May 4, 2020 regular meeting.

**IWWC COMMENTS/CONCERNS**: There was previous consensus this project will require an in-depth drainage plan. The applicant should prepare such calculations and associated specifics should be duly noted on site plan set.

MOTION #2 (04.06.20): made by Ms. Dubofsky-Porter SECONDED BY Mr. Ruhlemann that the Inland Wetland and Watercourses accept the extension request submitted by applicant and table Application #20-1482, Patriot Homes LLC, to the next regular meeting of May 4, 2020

**VOICE VOTE: UNANIMOUS:** 

**MOTION CARRIED** 

## VI. New Business:

a. Application #20-1483 Charles Myers for a single family home; with associated grading, drainage, utilities and septic and driveway within 200' foot upland review area; Located at 1526 Hartford Pike; GIS Map 99; Lot 2.2; 3.55 acres; Rural Development Zone.

**APPLICANT / PRESENTATION:** Mr. Myers noted his intent is to build a retirement home. The applicants Engineer, David Blanchette, noted this application was part of a 2004 approved sub-division. IWWC approval was granted for similar construction. The driveway has been constructed but not the house. There will be no proposed work in wetlands. Grading and clearcutting will take place in the wetlands upland review area.

**TOWN STAFF / ENGINEERING REPORT:** Mr. Blake indicated the Town Engineer, David Capacchione, previously submitted his staff report for this project. Items of concern included, but were not limited to, need for an anti-tracking pad, driveway permit & details, and planting of grass.

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MOTION #3 (04.06.20): made by Mr. Ruhlemann SECONDED BY Vice Chairman Galton that the Inland Wetland and Watercourses approve Application #20-1483, Charles Myers, with the following condition:

1. The applicant work with Town Engineer, David Capacchione, to meet all requirements

**VOICE VOTE: UNANIMOUS;** 

#### **MOTION CARRIED**

b. **Application #20-1485** Raymond Preece for a single family home (first split); with associated grading, drainage, utilities and septic and driveway within 200' foot upland review area; with 150' of wetlands disturbance; Located at 126 Ballouville Road; GIS Map 54; Lot 2.1; 2.1 acres; Low Density Zone.

APPLICANT / PRESENTATION: Ray Preece was present.

**TOWN STAFF / ENGINEERING REPORT:** Mr. Blake indicated the Town Engineer, David Capacchione, previously submitted his staff report for this project and had some concerns. Those concerns were provided to the applicant just very recently. The Applicants Engineer, Paul Terwilliger, addressed those comments and submitted plans today addressing all concerns.

**IWWC COMMENTS:** Mr. Galton was concerned that in reference to the lay of the property and amount of adequate acreage to construct the home, the applicant should not be proposing 150 feet of wetlands disturbance as this could be avoided. Mrs. Lamiotte feels Town Staff did not have adequate time to review modified plans as they were just submitted this afternoon.

**MOTION #4** (04.06.20): made by Vice Chairman Galton **SECONDED BY** Ms. Dubofsky-Porter that the Inland Wetland and Watercourses approve Application #20-1485, Raymond Preece, with the following condition:

1. The applicant work with the Town Engineer, Mr. David Capacchione, & the Wetlands Agent, Jonathan Blake to meet all requirements and to minimize wetlands disturbance as much as possible.

**VOICE VOTE: UNANIMOUS;** 

### MOTION CARRIED

VII. Correspondence to the Commission:

a. Application #20-1487 Estate of Judith Jackson, for Notification of Timber Harvest; Located at 115 Lake Road; GIS Map 83; Lot 1; 50 acres; Rural Development Zone.

**TOWN STAFF REPORT:** Mr. Blake noted this application is for correspondence only. A renewal application is required every three years by the State of CT. **NO ACTION REQUIRED.** 

b. Application #20-1489 of NTE Connecticut LLC for Standard DEEP Notification of Tentative Decision.
Located at 189 Lake Road; GIS Map 83; Lot 6; 62 acres; Rural Development Zone. NO ACTION REQUIRED.

# VIII. Staff Report:

- a. Authorized Agent Approval:
  - 1. **Application #20-1488** Replace field at KHS with artificial turf. Mr. Blake noted Town Staff, the Board of Education, and Superintendent of Schools has completed a comprehensive review of this proposed project. A file has been developed by Town Staff containing plans, specifications, and information.
  - 2. Monthly Zoning/Wetland Report: N/A
- IX. Town Council Liaison: Ernest Lee, Town Council Liaison, provided an overview of recent Town activities.
- X. Adjournment

**MOTION #5 (04.06.20):** made by Mr. Galton **SECONDED BY** Ms. Dubofsky-Porter that the Inland Wetland and Watercourses Commission adjourn at 7:50 p.m.

**VOICE VOTE: UNANIMOUS;** 

**MOTION CARRIED** 

Respectfully submitted, Sherry Pollard, IWWC Recording Secretary