

Regular Meeting
KILLINGLY BOARD OF EDUCATION
Wednesday, June 8, 2022
7:00 PM
Killingly Town Hall, 172 Main St.
2nd Floor, Town Hall Community Mtg. Room

RECEIVED
TOWN CLERK, KILLINGLY, CT
2022 JUN -6 AM 9:48
Elizabeth M. Wilson

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **PRESENTATION, DISCUSSION AND POSSIBLE ACTION REGARDING KMS PHASE II**
4. **RECOGNITION OF VISITORS**
 - A. Killingly Intermediate School Choir and Band Students
5. **REPORT BY STUDENT BOARD MEMBER**
6. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
7. **TOWN COUNCIL LIAISON REPORT**
8. **BOARD CHAIR AND COMMITTEE UPDATES**
 - A. Curriculum Committee
 - B. Facilities Committee
 - C. Personnel Committee
 - D. Policy Committee
 1. FIRST READING of Bylaw of the Board #9325, Meetings, Meeting Conduct
 2. FIRST READING of New Mandated Policy #6141.51, Instruction, Advanced Courses or Programs, Eligibility Criteria for Enrollment
 3. FIRST READING of New Mandated Policy # 6141.52 -Instruction, Challenging Curriculum, Criteria for Identification of Eligible Grade 8 and 9 Students.
 4. FIRST READING of New Mandated Policy # 6172.1 Instruction- Gifted and Talented Students Program
9. **SUPERINTENDENT'S UPDATE**
 - A. 2022-23 Budget
 - B. 2022 Farm Viability Grant Program
 - C. School Safety
 - D. End of Year Events

continued

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- 10. DISCUSSION AND POSSIBLE ACTION OF THE BOARD OF EDUCATION 2022-23 APPROVED BUDGET**
- 11. DISCUSSION AND POSSIBLE ACTION REGARDING 2022-23 FARM VIABILITY GRANT PROGRAM**
- 12. CONSENT AGENDA**
 - A. May 25, 2022 Board Meeting Minutes
 - B. Student Enrollment
 - C. June 2022 Employee of the Month Nominee
- 13. ADJOURNMENT**