

**Regular Meeting**  
**KILLINGLY BOARD OF EDUCATION**  
**Wednesday, March 22, 2023**  
**7:00 PM**  
**Killingly Town Hall, 172 Main St.**  
**2nd Floor, Community Mtg. Room**

RECEIVED  
TOWN CLERK, KILLINGLY, CT  
2023 MAR 20 AM 10:51  
Elizabeth M. Wilson

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **REPORT BY STUDENT BOARD MEMBERS**
4. **RECOGNITION OF VISITORS**
  - A. Student Representatives of Killingly FFA Chapter -Celebration of FFA Week.
  - B. March 2023 Employee of the Month-Karissa Smith
5. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
6. **DISCUSSION AND POSSIBLE ACTION ON NEW AGRICULTURAL EDUCATION COURSES**
  - A. Food Science & Biotechnology
  - B. Principles of Food Science
  - C. Sustainable Food Production
7. **BOARD CHAIR AND COMMITTEE UPDATES**
  - A. Curriculum Committee
  - B. Facilities Committee
  - C. Fiscal Committee
  - D. Personnel Committee
  - E. Policy Committee
  - F. AD HOC Committee
8. **SUPERINTENDENT'S UPDATE**
  - A. Update on Killingly Memorial School Renovation
    1. Discussion and Possible Action Regarding KMS FFE (furniture, fixtures and equipment)
  - B. Update on KCC (Killingly Community Central) Project
  - C. Presentation on Cognitive Engagement
  - D. School Redesign in Action Conference

Continued

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9. **MARCH 2023 FINANCIAL REPORT**
10. **REVIEW AND POSSIBLE ACTION REGARDING MARCH 2023 MONTHLY CHECK AUTHORIZATION**
11. **DISCUSSION AND POSSIBLE ACTION REGARDING PUPIL SERVICES BUDGET TRANSFER IN THE AMOUNT OF \$13,100**
12. **DISCUSSION AND POSSIBLE ACTION ON APPROVING A VOLUNTARY RESOLUTION AGREEMENT WITH THE OFFICE FOR CIVIL RIGHTS**
13. **CONSENT AGENDA**
  - A. March 8, 2023 Board Meeting Minutes
  - B. KHS Robotics Trip Request for National Competition in Iowa
14. **EXECUTIVE SESSION TO DISCUSS A DISCIPLINARY MATTER**
15. **ADJOURNMENT**