

Regular Meeting
KILLINGLY BOARD OF EDUCATION
Wednesday, September 14, 2022
7:00 PM
Killingly Town Hall, 172 Main St.
2nd Floor, Community Mtg. Room

RECEIVED
TOWN CLERK, KILLINGLY, CT
2022 SEP 12 AM 8:19
Elizabeth M. Wilson

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **RECOGNITION OF VISITORS**
 - A. 2022-23 Paraprofessional of the Year, Elizabeth Durand
 - B. 2022-23 Teacher of the Year, Kirk Walker
4. **PRESENTATION OF KMS RENOVATION, PHASE II**
5. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
6. **REPORT BY STUDENT BOARD MEMBERS**
7. **SUPERINTENDENT'S REPORT**
 - A. Opening of Schools
 - B. Notification of a Non-Sponsored Board & Non-Sponsored Trip, Summer of 2024
8. **PRESENTATION, DISCUSSION AND POSSIBLE ACTION OF THE ALLIANCE DISTRICT GRANT**
9. **TOWN COUNCIL LIAISON REPORT**
10. **BOARD CHAIR AND COMMITTEE UPDATES**
 - A. Discussion Regarding the Formation of an Ad-hoc Committee to Further Explore Mental Health Counseling Options
11. **CONSENT AGENDA**
 - A. August 17, 2022 Special Board Meeting Minutes
 - B. First Day of School, September 2022 Student Enrollment
 - C. KHS Vo-Ag/FFA Class to Field Trip Request to Big E in Springfield, MA
 - D. KHS Marching Band Field Trip Request to Perform at Big E in Springfield, MA
 - E. KHS Marching Band Field Trip Request to Amherst, MA
 - F. KHS Marching Band Field Trip Request to Autumn Fest, Woonsocket, RI
 - G. KHS Golf Team Trip Request to Myrtle Beach, S.C, April 2023
12. **EXECUTIVE SESSION TO DISCUSS LOCAL 1303-261 BUS DRIVERS, MECHANICS & VAN DRIVERS RATIFIED UNION AGREEMENT**
13. **POSSIBLE ACTION OF LOCAL 1303-261 RATIFIED UNION AGREEMENT**
14. **ADJOURNMENT**