

**Regular Meeting**  
**KILLINGLY BOARD OF EDUCATION**  
**Wednesday, June 14, 2023**  
**7:00 PM**  
**Killingly Town Hall, 172 Main St.**  
**2nd Floor, Community Mtg. Room**

RECEIVED  
TOWN CLERK, KILLINGLY, CT

2023 JUN 12 PM 3:38

Elizabeth M. Wilson

**REVISED AGENDA**

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **REPORT BY STUDENT BOARD MEMBERS**
4. **RECOGNITION OF VISITORS**
  - A. KHS Robotics Team
  - B. Introduction of Armed Security Officers for Killingly Public Schools
5. **PUBLIC COMMENT-** *Members of the public are encouraged to share their thoughts with the Board of Education and are invited to do so during this segment of the meeting. 30 minutes will be allotted for public comment per meeting, limited to no more than 3 minutes , maximum per person. People wishing to speak must sign-up prior to the start of the meeting. When appropriate to do so, members of the Board and the administration may respond to comments. However, in consideration of those in attendance and in an effort to proceed in a timely manner, follow-up discussion may need to take place outside of the meeting setting.*
6. **TWO INTERVIEWS AND POSSIBLE ACTION OF APPLICANTS FOR BOARD VACANCIES**
7. **POSSIBLE SHORT BREAK FOR SWEARING-IN OF NEW BOARD MEMBER(S)**
8. **TOWN COUNCIL LIAISON REPORT**
9. **BOARD CHAIR AND COMMITTEE & LIAISON UPDATES**
  - A. Curriculum Committee
    1. Discussion on New Grade 4 Social Studies Textbook Recommendation
    2. Discussion and Possible Action on the Approval of AP Art Course
  - B. Facilities Committee
  - C. Fiscal Committee
  - D. Personnel Committee
  - E. Policy Committee
10. **DISCUSSION AND POSSIBLE ACTION REGARDING WHITSONS FOOD SERVICE CONTRACT RENEWAL**
11. **REVIEW AND DISCUSSION OF MAY 2023 FINANCIAL REPORT**
12. **REVIEW AND POSSIBLE ACTION OF MAY 2023 MONTHLY CHECK AUTHORIZATION**

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continued

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**13. SUPERINTENDENT'S UPDATE**

- A. Update Regarding 2023-24 Budget
- B. Discussion Regarding the Summer Mental Health Worker Grant

**14. CONSENT AGENDA**

- A. May 24, 2023 Board Meeting Minutes
- B. June 1, 2023 Student Enrollment
- C. KHS Robotics Competition Trip to London, England (February 2025)

**15. EXECUTIVE SESSION TO DISCUSS NON-UNION SALARIES**

**16. POSSIBLE ACTION REGARDING NON-UNION SALARIES**

**17. EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTER**

**18. POSSIBLE ACTION REGARDING PERSONNEL MATTER**

**19. ADJOURNMENT**