

## LEGAL NOTICE TOWN OF KILLINGLY Inland Wetlands and Watercourses Commission (IWWで)

On January 08, 2024, the Killingly IWWC took the following actions:

- **1. App. 23-1577 of Gavin Sheehan** for the construction of a single-family home with driveway (wetland crossing), well and septic within the 200' upland review area; 350 Breakneck Hill Road; Map ID 3327, Alt ID 65-6, RD Zone **Approved.**
- 2. App. 23-1578 of Gary Jaworski (Stephen and Marilyn Jaworski / landowners) for a one lot resubdivision to construct of single-family home for his own use with associated drive, well and septic within the 200' upland review area; 1602 North Road; Map ID 2675, Alt ID 21-11, RD Zone. Approved with conditions.
- **3. App. 23-1579 of Samantha Menghi** for the construction of a detached secondary dwelling unit, with new well and upgraded existing septic within the 200' upland review area; 476 Bailey Hill Road; Map ID 5176, Alt ID 170-12.2, RD Zone **Approved with conditions.**
- **4. App. 23-1580 of the Town of Killingly** for the construction of a 2600 L.F. paved multi-use trail along the Quinebaug River (Phase V of the Quinebaug River Trail) within the 200' upland review area; 100 Beatrice Ave; Map ID 2818, Alt ID 262-15.1, RD Zone **Approved.**
- **5. App. 23-1581 of JPF Rentals LLC** (JPF Rentals, LLC & Christopher Chenette / landowners) for the removal and reconstruction of a two bedroom rental unit, reconfiguration of existing parking and driveway within the 200' upland review area; this is part of a multi-family development (17 rental units in total (2 existing to remain), w/community building, parking, private road, drainage basin, public water and sewer); 18 Ware Road; Map ID 3176, Alt ID 40-27, MD Zone & 21 Pineville Road; Map 1008, Alt ID 40-33, MD Zone **Approved.**
- **6. App. 24-1582 of Ferrucci & Walicki, LLC** (Eric Hansen Forester; Daniel & Karen Jackson landowners) for jurisdictional ruling; notification of timber harvest (3652.65 board ft); 3 & 35 Hartford Pike; Map IDs 2646 & 2645, Alt ID 109-13 & 9, Rural Development Zone **Approved 35 Hartford Pike; 3 Hartford Pike was continued to Feb 5, 2024.**

Sandy Eggers, Chair and Rodney Galton, Vice-Chair

Dated 1/10/24.

TO BE PUBLISHED - Monday, January 15, 2024