## TOWN OF KILLINGLY PERMANENT BUILDING COMMISSION

Wednesday, May 3, 2023 7:00 p.m.

Town Meeting Room (In Person)
Killingly Town Hall
172 Main Street
Killingly, CT 06239

### **AGENDA**

- 1. Call of the Meeting and Roll Call
- 2. Citizen Participation

This is an in-person meeting. Public can attend the meeting at the Town Hall. E-mailed public comment will still be accepted and presented at the meeting.

3. Adoption of Minutes:

March 20, 2023

- 4. Unfinished Business:
  - a. KMS Renovate As New with Addition Project
    - 1. Downes project update
    - 2. Consideration and action on the approval of PCO #001 for roofing value management totaling (\$8,713.00)
    - 3. Consideration and action on the approval of PCO #14 for add (2) water heaters totaling \$0
    - 4. Consideration and action on the approval of PCO #15 CM ALT #01 Wheelchair Lift totaling \$0
    - 5. Consideration and action on the approval of PCO #17B Added VM Nystrom Floor Grille totaling (\$13,856.00)
    - 6. Review of project alternates
    - 7. Antinozzi update on project soft costs
    - 8. Other updates as necessary

5. New Business: None

6. Other

7. Correspondence

8. Executive Session: None

9. Council Member Reports

10. Adjournment

2023 APR 28 AM IO: 55

### **AGENDA ITEM COVER SHEET**

ITEM 3: MEETING MINUTES

PREPARED BY: Mary Bromm, Community Development Administrator

**ITEM SUMMARY:** 

Attached are the minutes for March 20, 2023.

**ACTION REQUESTED AT MAY 3, 2023 MEETING:** 

Upon review, approve minutes.

### **SUPPORTING DOCUMENTS:**

Minutes

### **TOWN OF KILLINGLY**

### Killingly Town Hall 172 Main Street, Danielson, CT 06239 PERMANENT BUILDING COMMISSION (PBC)

### MEETING MINUTES Monday, March 20, 2023 7:00 p.m.

1. Call of the Meeting and Roll Call: Chairman Tom Weaver called the meeting to order at 7:00 p.m.

**Members Present:** 

Tom Weaver, Kyle Zadora, Stewart Rivers, Marcel Lussier, Dan Toth, Adam

Reynolds

**Members Absent:** 

None

Also Present:

Mary Bromm, Community Development Administrator, Kevin Kerttula Town Council Liaison to the PBC; Michael Losasso, Patty McKeon (both on Webex) and David Ferris from Antinozzi Assoicates; Dominic Madigan, and Frank Tomcak from Downes

Construction; Nick D'Agostino, Technology Consultant on webex

2. Citizens Participation:

None

3. Adoption of Minutes:

**MOTION (1)** made by Mr. Lussier SECONDED BY Mr. Toth that the Permanent Building Commission approve the meeting minutes of March 1, 2023 as presented

**VOICE VOTE: UNANIMOUS** 

**MOTION CARRIED** 

4. Unfinished Business:

### a. KMS RENOVATE AS NEW WITH ADDITION PROJECT:

Frank Tomcak, Downes Construction Company, explained each PCO request and answered questions from PBC members.

**MOTION (2)** made by Mr. Toth SECONDED BY Mr. Lussier that the Permanent Building Commission approves PCO#18 – Alternate #13 for a New Fire Alarm totaling \$37,620

**VOICE VOTE: UNANIMOUS** 

**MOTION CARRIED** 

MOTION (3) made by Mr. Rivers SECONDED BY Mr. Toth that the Permanent Building Commission approve PCO #11 for gas regulator totaling \$6,588 and PCO#16 for transformer redesign totaling \$0 VOICE VOTE: UNANIMOUS MOTION CARRIED

VOICE VOTE: UNANIMOUS MOTION CARRIEL

Commission members received a presentation from Patty McKeon, Michael Losasso, David Ferris and Nick D'Agostino on the KMS FF&E/Technology plans and cost estimates.

Mr. Toth left the meeting at 7:44 p.m.

**MOTION (4)** made by Mr. Zadora SECONDED BY Mr. Rivers that the Permanent Building Commission approve the FF&E/Technology plans and cost estimates

VOICE VOTE: UNANIMOUS

**MOTION CARRIED** 

5. New Business: None

6. Other: None

7. Correspondence: None.

PBC MN 3.20.23 Page 2

8. Council Member Report: None

9. Adjournment:

**MOTION (5)** made by Mr. Zadora SECONDED BY Mr. Reynolds that the Permanent Building Commission adjourn the meeting at 7:48 p.m.

VOICE VOTE: UNANIMOUS; MOTION CARRIED

Respectfully submitted,

Mary Bromm Staff Liaison

### AGENDA ITEM COVER SHEET

ITEM 4(a): KILLINGLY MEMORIAL SCHOOL RENOVATION/ADDITION PROJECT

PREPARED BY: Mary Bromm, CD Administrator

ARCHITECT/ENGINEER: Antinozzi Associates

CONSTRUCTION MANAGER: Downes Construction

**COMMISSIONING AGENT:** Consulting Engineering Services

### **ITEM SUMMARY:**

During your meeting, Downes will provide an update of the project and present four (4) change orders for approval. The list of alternates will also be reviewed for your consideration and potential action.

Antinozzi Associates will review the project soft cost budget.

### **ACTION REQUESTED AT THE MAY 3, 2023 MEETING:**

Review and if appropriate, approve PCO#001 for Downes Construction Company

Review and if appropriate, approve PCO#14 for Downes Construction Company

Review and if appropriate, approve PCO#15 for Downes Construction Company

Review and if appropriate, approve PCO#17B for Downes Construction Company

### **SUPPORTING DOCUMENTS:**

- PCO #001 Roofing Value Management (\$8,713.00)
- PCO #14 Add (2) water heaters \$0
- PCO #15 CM ALT #01 Wheelchair Lift \$0
- PCO #17B Added VM Nystrom Floor Grille (\$13,856.00)



### 2. Action Items

- a. PCO's for review and approval:
  - PCO #001 Roof Revisions, (\$8713.00)
  - PCO #014 Add (2) Water Heaters Not Orig. Specified, \$0 (CM Allowance)
  - PCO #015 CM Alternate For Wheelchair Lift, \$0 (CM Contingency)
  - PCO #017B Add'l VM For Floor Grilles (\$13,856.00)

TOTAL (\$22,569.00)

### b. Approximate PCO's/Orders of Magnitude

- PCO #002 PR #002 Demo value management, (\$29,363.50)
- PCO #011B RFI #019 Gas Regulator modifications per Eversource, (\$1,683.00)
- PCO #020 RFI #45 Elevator Vestibule Concrete Removal, \$18,353.00

TOTAL (\$12,693.50)

### c. Rejected PCO's

None to report at this time

### d. Requisitions:

- Total Completed & Stored to Date through March 2023 \$3,354908.19
- Percentage complete through March 2023, 11%
- Retainage held through March 2023, \$111,257.57

### 3. Schedule

### a. Work Completed:

- Foundation at addition connector (substantially complete)
- Contaminated soil removal / hauling
- Retention system install (substantially complete)

### b. Work In Progress:

- FRP Foundations (Addition & freezer)
- Site drainage
- Interior electrical rough-in
- Mechanical layout / hangers

### c. Work To Start:

- Underground utilities at addition
- Prep / place slab on grade at addition
- Erect structural steel at addition
- Trench walls for interior plumbing

### 4. Other Critical Events

Procurement / long lead items



Town of Killingly, CT Killingly Memorial School Expansion & Renovation

### Subject Downes Construction Permanent Building Commission Agenda

### 1. Project Update

### A. Project Financial Summary

| GMP   |                     | \$ 30,036,781.00 - (As of Amend. #03) |
|---|---------------------|---------------------------------------|
| Approved Change Order Requests                  |                     | \$ 140,968.86 - (Thru PCCO #03)       |
| Total Revised GMP 2                             |                     | \$ 30,177,749.86                      |
| Pending/Approximate Change Order Requests       |                     | \$ (35,262.50)                        |
| Total Anticipated Final GMP                     |                     | \$ 30,142,487.36                      |
|   |                     |                                       |
| Construction Manager's Construction Contingency | \$<br>878,661.08    |                                       |
| Approved PCO's                                  | \$<br>29,089.78     |                                       |
| Pending PCO's  Pending PCO's                    | \$<br>36,000.00     |                                       |
| Remaining CM Contingency                        | \$<br>813,571.30    | w/GMP Above                           |
|   |                     |                                       |
| Owner's Contingency                             | \$<br>1,605,202.00  |                                       |
| Owner's Contingency (Savings)                   | \$<br>69,485.00     |                                       |
| Approved Changes                                | \$<br>140,968.86    |                                       |
| Pending Construction COP's                      | \$<br>(22,569.00)   |                                       |
| Pending Soft Cost COP's                         | \$<br>-             |                                       |
| Remaining Owner's Contingency                   | \$<br>1,556,287.14  |                                       |
|   |                     |                                       |
| Owner's Soft Cost                               | \$<br>2,774,519.00  |                                       |
| Approved Change Order Requests                  | \$<br>-             |                                       |
| Pending   | \$<br>-             |                                       |
| Revised Owner's Soft Cost                       | \$<br>2,774,519.00  |                                       |
|   | -                   |                                       |
| Total Project Budget                            | \$<br>34,473,293.50 |                                       |
|   |                     |                                       |



PCO #001

Project: 25-01-0447 - Killingly Memorial School Killingly, Connecticut

**Downes Construction Company** 200 Stanley St New Britain, Connecticut 06051

Phone: (860) 229-3755 Fax: 860 225-3617

Prime Contract Potential Change Order #001: PR-003 Roofing Value Management

|                        | ivialiay   | FILIGIIL                           |   |
|------------------------|--|------------------------------------|---|
| то:                    | Town of Killingly<br>172 Main Street<br>Killingly, Connecticut 06239 | FROM:                              | Downes Construction Company<br>200 Stanley St<br>New Britain, Connecticut 06051 |
| PCO NUMBER/REVISION:   | 001 / 2  | CONTRACT:                          | 25-01-0447 - Killingly Memorial School  |
| REQUEST RECEIVED FROM: | Bogdan Rejnin (Young Developers, LLC)                                | CREATED BY:                        | Dominic Madigan (Downes Construction Company)                                   |
| STATUS:                | Pending - In Review  | CREATED DATE:                      | 12/7/2022   |
| REFERENCE:             | PR#003   | PRIME CONTRACT<br>CHANGE ORDER:    | None  |
| FIELD CHANGE:          | No   |                                    |   |
| LOCATION:              |  | ACCOUNTING METHOD:                 | Amount Based  |
| SCHEDULE IMPACT:       | 0 days   | PAID IN FULL:                      | No  |
| EXECUTED:              | No   | SIGNED CHANGE ORDER RECEIVED DATE: |   |
|                        |  | TOTAL AMOUNT:                      | (\$8,713.00)  |
|                        |  |                                    |   |

POTENTIAL CHANGE ORDER TITLE: PR-003 Roofing Value Management

**CHANGE REASON:** Design Development

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #001 - PR-003 Roof Revisions

Furnish credit for value management changes to the roofing scope of work in accordance with Antinozzi Associates PR-003, issued on 8/10/22 and dated 8/09/22.

### ATTACHMENTS:

| # | Budget Code   | Description  | Amount       |
|---|---|--------------|--------------|
|   | 001.07-100.S Construction.Roofing<br>System.Subcontractor | Roofing      | \$(8,713.00) |
|   | System.Subcontractor                                      | Grand Total: | \$(8,713.00) |

Antinozzi Associates

271 Fairfield Ave.

Bridgeport, Connecticut 06604

**Town of Killingly** 172 Main Street

Killingly, Connecticut 06239

**Downes Construction Company** 

200 Stanley St

New Britain, Connecticut 06051

DocuSigned by:

David Ferris SIGNATION EB9C9478... 4/24/2023

DATE

SIGNATURE

DATE

DocuSigned by: SIGNATURE94FC0407...

4/12/2023

DATE

### Killingly Memorial School Change Order Proposal #1

To: Downes Construction Co.

rom: Young Developers ate: 3/16/2023

Date:

Ref: Updated Drawing Rev 1 1A-1R1.1 Add CM Number: Trade Contractor COP Number:

XX

Description:

Labor & Material to complete

| Quantity | Unit | Description of Material and Equipment | Unit Cost                    |     | Total    |
|----------|------|---------------------------------------|------------------------------|-----|----------|
| 1110     | Inft | Deduct 2x4                            | \$ 0.73                      | \$  | 810.30   |
| 270      | sf   | Deduct 3/4" Plywood                   | \$ 1.49                      | \$  | 402.30   |
| 1400     | ea   | Deduct Fasteners                      | \$ 0.12                      | \$  | 168.00   |
| 1        | rl   | Deduct RTS Strip                      | \$ 163.00                    | \$  | 163.00   |
| 0.5      | ea   | Deduct Bonding Adhesive               | \$ 355.00                    | \$  | 177.50   |
| 150      | sf   | Deduct EPDM at wall                   | \$ 1.25                      | \$. | 187.50   |
| 107      | Inft | Extruded Edge                         | \$ 8.35                      | \$  | 893.45   |
| 1        | ea   | Deduct Drain Water Cut Off            | \$ 3.87                      | \$  | 3.87     |
| 10       | ea   | Deduct Termination Bar                | \$9.12                       | \$  | 91.20    |
| 140      | ea   | Deduct Term Bar Fasteners             | \$ 0.12                      | \$  | 16.80    |
| 150      | sf   | Deduct Vapor Barrier                  | \$ 0.55                      | \$  | 82.50    |
| 1        | ea   | Deduct Scupper Insert                 | \$ 88.00                     | \$  | 88.00    |
| 14       | ft   | Deduct Downspout                      | \$ 5.80                      | .\$ | 81.20    |
|          |      |                                       | \$ =                         | \$  | -        |
| Line 1   |      |                                       | Material and Equipment Total | \$  | 3,165.62 |

| Crew | Labor Classification | Hours | Base Rate | FICA & Med | FUTA &  | G/L, W/C | Benefits | Total Rate  | Total          |
|------|----------------------|-------|-----------|------------|---------|----------|----------|-------------|----------------|
|      |                      |       |           | Care       | SUTA    | ins      |          |             |                |
|      | ROOFER/FOREMAN       | 14.00 | \$ 45.00  | \$ 3.44    | \$ 3.33 | \$ 20.70 | \$ 21.80 | \$ 94.27    | \$<br>1,319.82 |
|      | ROOFER JOURNEYMAN    | 14.00 | \$ 41.50  | \$ 3.17    | \$ 3.07 | \$ 19.09 | \$ 21.80 | \$ 88.64    | \$<br>1,240.90 |
|      | SM/JOURNEYMAN        | 8.00  | \$ 40.08  | \$ 3.07    | \$ 2.97 | \$ 18.44 | \$ 41.26 | \$ 105.81   | \$<br>846.47   |
|      | CARPENTER/Journeyman | 16.00 | \$ 36.07  | \$ 2.76    | \$ 2.67 | \$ 16.59 | \$ 26.15 | \$ 84.24    | \$<br>1,347.85 |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>-        |
|      |                      |       |           | j          |         |          |          | \$ -        | \$<br>-        |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>-        |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>         |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>-        |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>-        |
|      |                      |       |           |            |         |          |          | \$ -        | \$<br>-        |
| ne 2 |                      |       |           |            | 3/1     | ****     |          | Labor Total | \$<br>4,755.04 |

| Subcontractor Cost (Attach Propos | als)                  |       |
|-----------------------------------|-----------------------|-------|
| Trade                             | Name of Subcontractor | Total |
|                                   |                       |       |
|                                   |                       |       |
|                                   |                       |       |
|                                   |                       |       |
| Line 3                            | Subcontractor Total   | \$    |

| Line 4 | Total Labor, Material, and Equipment | \$ 7,920.66 |
|--------|--------------------------------------|-------------|
|        |                                      |             |

| \$ 7,920.66             |                         |                             |
|-------------------------|-------------------------|-----------------------------|
| 7,920.00                | \$                      | 792.07                      |
| \$ -                    | \$                      | -                           |
| erhead and Profit Total | \$                      | 792.07                      |
| 1                       | erhead and Profit Total | verhead and Profit Total \$ |

| Line 6 | Total Proposed Change Order Amount (Lines 4+5) | \$ 8,713 |
|--------|--|----------|

## REJECTED - Several Items Missing From Credit Proposal REVISE & RESUBMIT

### **Killingly Memorial School**

Change Order Proposal #1

v; Downes Construction Co.

From: Young Developers

11/11/2022

Ref: U

Updated Drawing Rev 1

CM Number:

Date:

....

1A-1R1.1 Deduct

Trade Contractor COP Number: XX

Description:

Labor & Material to complete

| Quantity | Unit | Description of Material and Equipment | Unit Cost                    | Total            |
|----------|------|---------------------------------------|------------------------------|------------------|
| -1110    | Inft | Qeduct 2x4                            | \$ 0.98                      | \$<br>(1,087.80  |
| -700     | ea   | Deduct Fasteners                      | \$ 0.12                      | \$<br>(84.00     |
| -1       | rl   | Deduct RTS Strip                      | \$ 163.00                    | \$<br>(163.00    |
| -0.5     | ea   | Deduct Ronding Adhesive               | \$ 355.00                    | \$<br>(177.50    |
| -150     | sf   | Deduct EPQM                           | \$ 1.25                      | \$<br>(187.50    |
| -107     | Inft | Extruded Edge                         | \$ 8.35                      | \$<br>(893.45    |
| -1       | ea   | Deduct Water Cut Off                  | \$ 3.87                      | \$<br>(3.87      |
|          |      | 1                                     |                              |                  |
|          |      |                                       |                              | \$<br>_          |
|          |      |                                       |                              | \$<br>) #        |
| ine 1    |      |                                       | Material and Equipment Total | \$<br>(2,597.12) |

| Crew   | Labor Classification | Hours | Ba | se Rate | FICA & Med | F  | UTA & | G/ | ′L, W/C | В  | enefits | To  | tal Rate | Total            |
|--------|----------------------|-------|----|---------|------------|----|-------|----|---------|----|---------|-----|----------|------------------|
|        |                      |       | ,  |         | Care       |    | SUTA  |    | lns     |    |         |     |          |                  |
|        | ROOFER/FOREMAN       | -8.00 | \$ | 45,00   | \$ 3.44    | \$ | 3.33  | \$ | 20.70   | \$ | 21.80   | \$  | 94.27    | \$<br>(754.18)   |
|        | ROOFER JOURNEYMAN    | -8.00 | \$ | 41.50   | \$ 3.17    | \$ | 3.07  | \$ | 19.09   | \$ | 21.80   | \$  | 88.64    | \$<br>(709.09)   |
|        | SM/JOURNEYMAN        |       | \$ | 40.08   | \$ 3.07    | \$ | 2.97  | \$ | 18.44   | \$ | 41.26   | \$  | 105.81   | \$<br>-          |
|        | CARPENTER/Journeyman |       | \$ | 36.07   | \$ 2.76    | \$ | 2.67  | \$ | 16.59   | \$ | 26.15   | \$  | 84.24    | \$               |
|        |                      |       |    |         |            |    |       |    |         |    |         | \$  | -        | \$<br>-          |
|        |                      |       |    |         |            |    |       |    |         |    |         | \$  | -        | \$<br>           |
|        |                      |       |    |         |            |    |       |    |         |    |         | \$  | -        | \$<br>-          |
|        |                      |       |    |         |            |    |       |    |         |    |         | \$  | -        | \$<br>*          |
|        |                      |       |    |         |            | 1  |       |    |         |    |         | \$  | -        | \$<br>-          |
|        |                      |       |    |         |            | 1  |       |    |         |    |         | \$  | -        | \$<br>-          |
|        |                      |       |    |         |            |    | 1     |    |         |    |         | \$  | -        | \$<br>140        |
| Line 2 |                      |       |    |         |            |    |       |    |         |    |         | Lab | or Total | \$<br>(1,463.27) |

| Subcontractor Cost (Attach Propos | als)                        |
|-----------------------------------|-----------------------------|
| Trade                             | Name of Subcontractor Total |
|                                   |                             |
|                                   |                             |
|                                   |                             |
|                                   |                             |
| Line 3                            | Subcontractor Total \$ -    |

| Li | ne 4 | Total Labor, Material, and Equipment | \$ (4.060.39) |
|----|------|--------------------------------------|---------------|

| Contractor Overhead and Profit                        | Allow %        | Amount                  | Total |
|---|----------------|-------------------------|-------|
| Net Value of Self Performed Work (Amount = Lines 1+2) | 10%            | \$                      | \$ -  |
| Net Value of Subcontract Work (Amount = Line 3)       | 5%             | \$ -                    | \$ -  |
| Line 5  | Contractor Ove | erhead and Profit Total | 7     |

| Line 6 | Total Proposed Change Order Amount (Lines 4+5) | \$ | 1 | (4,060) |  |
|--------|--|----|---|---------|--|
|--------|--|----|---|---------|--|



### **Proposal Request**

PROJECT: (name and address)
Killingly Memorial School

Expansion and Renovation Project 339 Main Street Danielson, CT 06239

OWNER: (name and address)
Town of Killingly
172 Main Street
Danielson, CT 06239

**CONTRACT INFORMATION:** 

Contract For: Construction Manager as Constructor with a GMP

Date: July 06, 2022

Architect's Project Number: 21025 Proposal Request Number: 003

Proposal Request Date: August 9, 2022

ARCHITECT: (name and address)
Antinozzi Associates, P. C.
271 Fairfield Avenue
Bridgeport, CT 06604

CONTRACTOR: (name and address)
Downes Construction Company
200 Stanley Street
New Britain, CT 06051

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within seven (7) days or notify the Architect in writing of the anticipated date of submission.

(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)

Reference the attached documents detailing changes to the Roofing Drawings capturing additional Value Management / Value Engineering (VM/VE) Proposals, and changes associated with the installation of the new roof on the addition to the KMS building.

Please provide a proposal enumerating the changes to your contract.

### ATTACHMENTS:

410\_1A-1R1.1\_REV1 - PARTIAL ROOF PLAN 411\_1A-1R1.2\_REV1 - PARTIAL ROOF PLAN 412\_1A-1R1.3\_REV1 - PARTIAL ROOF PLAN 413\_1A-580\_REV1 - ROOF DETAILS 414\_1A-581\_REV1 - ROOF DETAILS

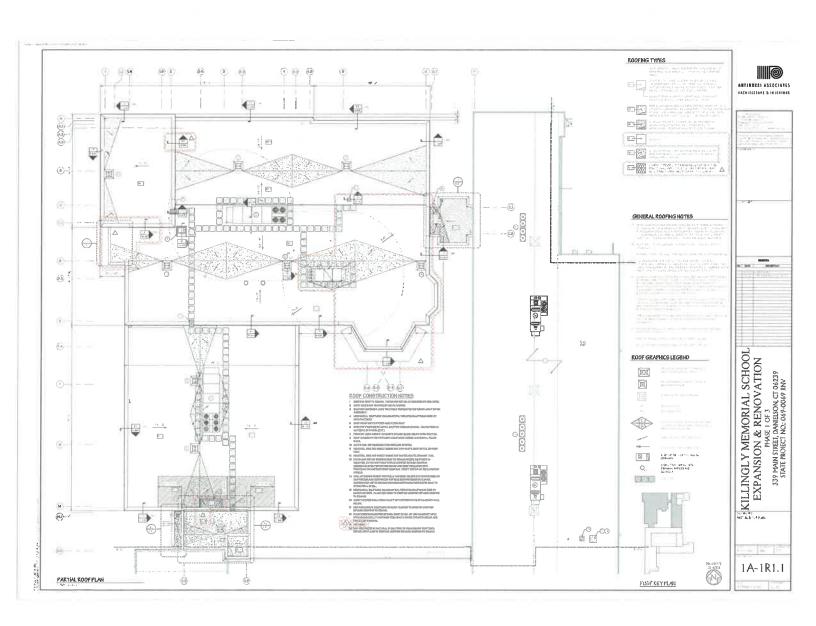
THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

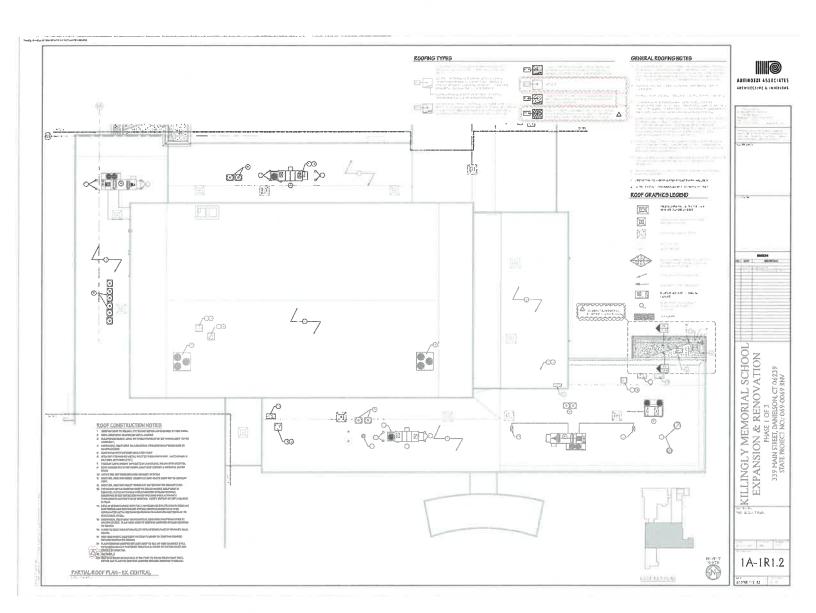
### REQUESTED BY THE ARCHITECT:

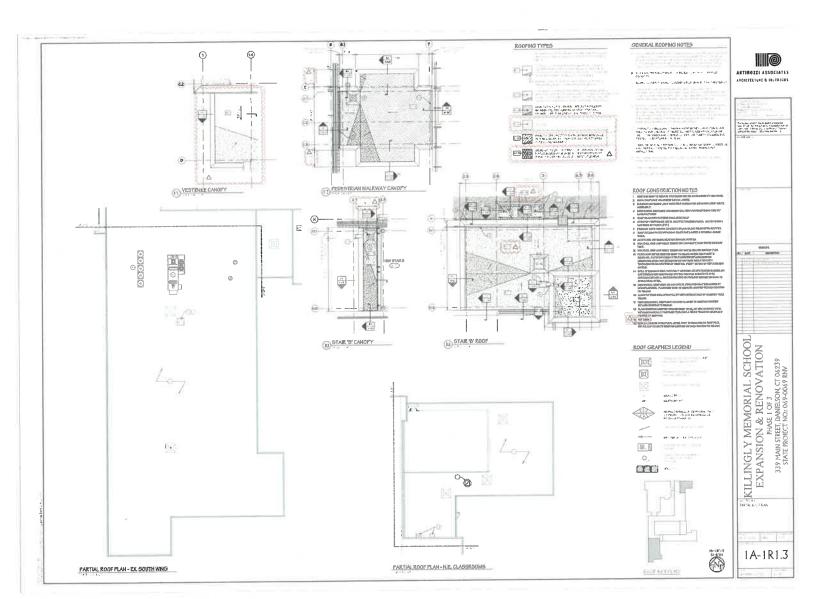
David C. Ferris, Associate / Sr. Project

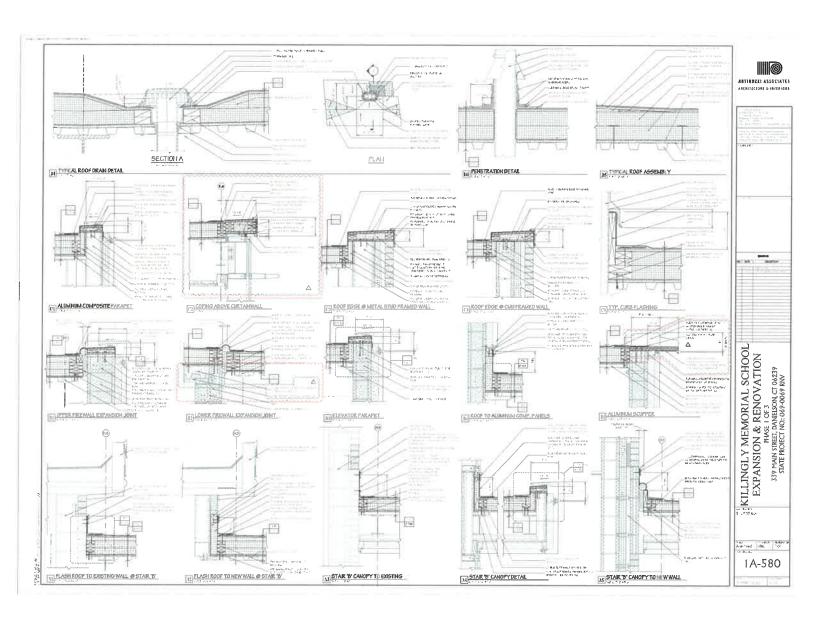
Manager

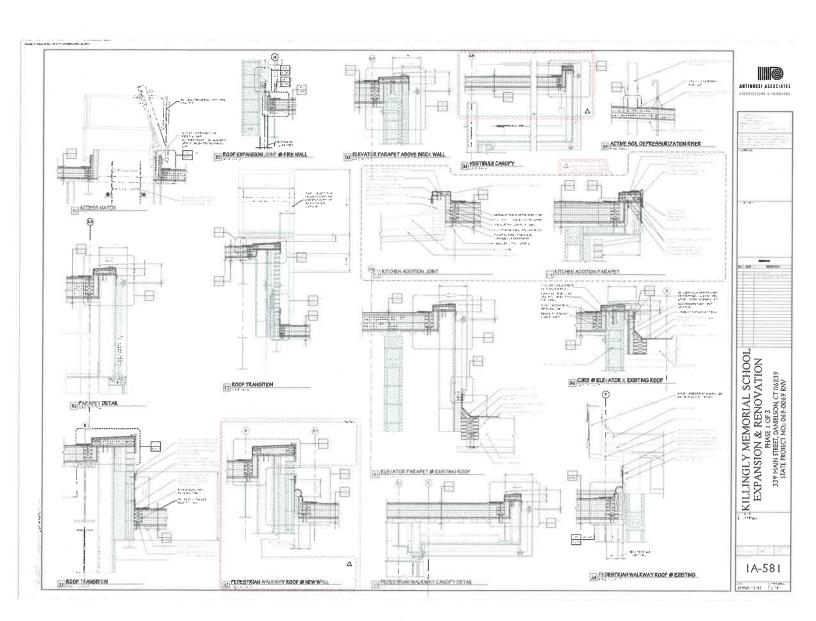
PRINTED NAME AND TITLE













PCO #014

Downes Construction Company 200 Stanley St

New Britain, Connecticut 06051 Phone: (860) 229-3755

Fax: 860 225-3617

Project: 25-01-0447 - Killingly Memorial School Killingly, Connecticut

| Prime Contract Potential Change Order #014: Add (2) Water Heaters |  |                                       |   |  |  |  |
|---|--|---------------------------------------|---|--|--|--|
| то:   | Town of Killingly<br>172 Main Street<br>Killingly, Connecticut 06239 | FROM:                                 | Downes Construction Company<br>200 Stanley St<br>New Britain, Connecticut 06051 |  |  |  |
| PCO NUMBER/REVISION:  | 014 / 0  | CONTRACT:                             | 25-01-0447 - Killingly Memorial School  |  |  |  |
| REQUEST RECEIVED FROM:  | Kyle Norton (M.J. Daly, LLC)   | CREATED BY:                           | Dominic Madigan (Downes Construction Company)                                   |  |  |  |
| STATUS:   | Pending - In Review  | CREATED DATE:                         | 3/27/2023   |  |  |  |
| REFERENCE:  | <b>ω</b> γ   | PRIME CONTRACT<br>CHANGE ORDER:       | None  |  |  |  |
| FIELD CHANGE:   | No   |                                       |   |  |  |  |
| LOCATION:   |  | ACCOUNTING METHOD:                    | Amount Based  |  |  |  |
| SCHEDULE IMPACT:  | 0 days   | PAID IN FULL:                         | No  |  |  |  |
| EXECUTED:   | No   | SIGNED CHANGE ORDER<br>RECEIVED DATE: |   |  |  |  |
|   |  | TOTAL AMOUNT:                         | \$0.00  |  |  |  |

### POTENTIAL CHANGE ORDER TITLE: Add (2) Water Heaters

**CHANGE REASON:** Allowance

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #014 - Add (2) Water Heaters Not Specified in Boiler Rm.

Furnish all labor, material and equipment to provide & install (2) domestic hot water heaters in the boiler room. Respective water heaters were not included on MEP schedules on contract drawings; therefore, not included in MJ Daly bid.

### ATTACHMENTS:

| # | Budget Code  | Description            | Amount        |
|---|--|------------------------|---------------|
| 1 | 001.22-100.S Construction.Plumbing<br>System.Subcontractor               | Plumbing               | \$17,920.88   |
| 2 | 001.60-090.M Construction.Water Heaters Not Scheduled.Material (Procore) | Water Heater Allowance | \$(17,920.88) |
|   | 6  | Grand Total:           | \$0.00        |

Antinozzi Associates 271 Fairfield Ave.

Bridgeport, Connecticut 06604

Town of Killingly 172 Main Street

Killingly, Connecticut 06239

**Downes Construction Company** 

200 Stanley St

New Britain, Connecticut 06051

DocuSigned by:

David Terris
SIGNATURE8909478...

4/12/2023

DATE

SIGNATURE

DATE

-DocuSigned by:

Vominic Madigan

4/12/2023

DATE

### Killingly Memorial School Change Order Proposal #001

To:

**Downes Construction Co.** 

n: MJ Daly

Date:

3/12/2023

Ref:

RFI# XX/ PR #XX

CM Number:

Trade Contractor COP Number:

01

Description:

Labor & Material to furnish and install (2) new water heaters in boiler room (previously not scheduled on documents)

| Quantity | Unit | Description of Material and Equipment Unit Cost | Total           |
|----------|------|---|-----------------|
| 2        | ea.  | Model State SUF100 199NE \$ 8,960.44            | \$<br>17,920.88 |
|          | ea.  |   | \$<br>-         |
|          | lf   |   | \$<br>-         |
|          | sf   |   | \$<br>-         |
|          |      |   | \$<br>-         |
| ine 1    |      | Material and Equipment Tota                     | \$<br>17,920.88 |

| Crew  | Labor Classification | Hours | Base Rate | FICA & Med<br>Care | FUTA &<br>SUTA | G/L, W/C | Benefits | Total F | Rate  | T  | otal |
|-------|----------------------|-------|-----------|--------------------|----------------|----------|----------|---------|-------|----|------|
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | - 1   | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      |       | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | - 1   | \$ | -    |
|       |                      |       |           |                    |                |          |          | \$      | -     | \$ | -    |
| ine 2 |                      |       |           |                    |                |          |          | Labor ' | Total | \$ | ~    |

| Subcontractor Cost (Attach Prop | osals)                |       |
|---------------------------------|-----------------------|-------|
| Trade                           | Name of Subcontractor | Total |
|                                 |                       |       |
|                                 |                       |       |
|                                 |                       |       |
| Line 3                          | Subcontractor Total   | \$ -  |

|        |                                      | _  |           |
|--------|--------------------------------------|----|-----------|
| Line 4 | Total Labor, Material, and Equipment | \$ | 17,920.88 |

| Contractor Overhead and Profit                        | Allow %                              | Amount | Т  | otal |
|---|--------------------------------------|--------|----|------|
| Net Value of Self Performed Work (Amount = Lines 1+2) | 10%                                  |        | \$ | -    |
| Net Value of Subcontract Work (Amount = Line 3)       | 5%                                   | \$ -   | \$ | (*)  |
| Line 5  | Contractor Overhead and Profit Total |        | \$ |      |

| Line 6 | Total Proposed Change Order Amount (Lines 4+5) | \$<br>17,920.88 |
|--------|--|-----------------|
|        |  |                 |

### PLIMPTON & HILLS CORP

\* \* Q U O T A T I O N \* \*

TO: 100307

M J Daly LLC

110 Mattatuck Heights

Waterbury, CT 06705

PHONE: 203-753-5131

FAX..: 203-597-0227

DATE: 01/18/23 NO. 863453

TO DATE: 01/18/23

JOB: BTH199A FOB: FA

PREP. BY JEFF BRISSETTE

EMAIL: jbrissette@plimptonhills.com

PHONE: 860-221-7300

WE ARE PLEASED TO QUOTE YOU ON THE FOLLOWING MATERIAL PAGE 1

Qty Part Number Description 

Price... Extended.

===>

1

1 368463

STATE SUF100 199NE NAT W HTR 8960.44 8960.44

\* 11/2" MIPS - 3" FLUE - 230 GPH AT 100 - 3 YEAR

8960.44

QUOTATION TOTALS SALES TAX TOTAL AMOUNT

8960.44

8960.44

Thank you for allowing us to work with you in selecting your product needs. This quotation becomes an order when we receive this signed quote with a deposit, or your plumber's purchase order number.

\$8,960,44/ EACH

Total Quantity: 2

### Please Note:

- \* Special order products must be paid in full
- \* Freight charges are an approximation, and will be adjusted to the correct amount upon invoicing.
- \* All quotes are valid for 7 days.

| Your | approximate | closing | date: |  |  |  |
|------|-------------|---------|-------|--|--|--|
|------|-------------|---------|-------|--|--|--|

Please sign your name in the space provided to approve your final fixture selections.

Thank You!

| Õ.     | UOTATION NUMBER | 863453                                  | PAGE 2                                 |
|--------|-----------------|---|--|
| ====== | ==========      | ======================================= | ====================================== |
| Qty    | Part Number     | Description                             | Price Extended                         |
| ====== | ==========      |   | ====================================== |
|        |                 |   |  |

| Name  | Date |  |
|-------|------|--|
| valle | Date |  |

All special orders and non-stock items are non-refundable/non-returnable. \*Exceptions apply if the manufacturer has authorized an approval to send the item back. In turn all freight charges along with a minimum 30% handling fee will be applied.

A warranty processing fee of \$75 will be applied on all tanks and equipment, the exception being State water heaters which carry a \$50 processing fee.

Please note sales tax is subject to change depending on delivery options.



### SUBSTITUTION REQUEST

(After the Bidding/Negotiating Phase) Мемогіа Substitution Request Number: Project: From: To: A/E Project Number: Contract For: Plumbing Re: Specification Title: Description: Section: Page: Article/Paragraph: Proposed Substitution: SSEE WATTE PKWY Manufacturer: State Water Hand Address: Ashland City. TN Phone: 800-365-0024 Trade Name: Plumbing Model No.: Installer: MT DALY LLC, Address: History: ☑ New product ☐ 1-4 years old ☐ 5-10 years old ☐ More than 10 years old Differences between proposed substitution and specified product: Some Manufacturer. Point-by-point comparative data attached — REQUIRED BY A/E Reason for not providing specified item: Manufacturing Co. Merged Similar Installation: \_\_\_\_ Architect; \_\_\_\_\_ Project: Owner: Date Installed: Proposed substitution affects other parts of Work: ☐ Yes; explain \_\_\_\_\_ Savings to Owner for accepting substitution: \_\_\_\_ (\$\_\_\_\_ ☐ Yes [Add] [Deduct] \_\_\_\_\_\_davs. Proposed substitution changes Contract Time: □ No Product Data ☐ Samples ☐ Tests ☐ Reports



Water Heaters

## ProPosed

### MODULATING ULTRA FORCE™ HIGH EFFICIENCY POWER VENT

The full line of State Modulating Ultra Force High Efficiency Power Vent condensing water heaters has been designed to provide years of dependable service and feature industry leading technology. Models are available from 120,000 to 500,000 Btu/h and all deliver thermal efficiencies of 95% and higher. The unique helical coil heat exchanger limits weld joints for optimal service life while maximizing heat transfer.

Modulating Ultra Force High Efficiency Power Vent is an industry leader in high efficiency commercial water heating. The current modulating models adjust firing rate to the specific demand further increasing efficiency and money savings.

### INTELLIGENT CONTROL SYSTEM WITH TOUCH SCREEN DISPLAY AND ICOMM CONNECTIVETY ONBOARD\*

- Exclusive State designed touch display control system
- · Provides detailed water heater status information
- Precise temperature control adjustable from 90 to 180 degrees
- Built-in diagnostics
- . Run history information
- \*Ultra Force models manufactured March I, 2018 to present come standard with iCOMM Wi-Fi connectivety onboard. Remotely monitor and adjust the water heater via the State app. No charge connectivity using Wi-Fi or Ethernet connection.

## SUBMERGED COMBUSTION CHAMBER, WITH HELICAL HEAT EXCHANGER COIL

- Positioned in center of tank, surrounded by water to virtually eliminate radiant heat loss from chamber
- Direct spark ignition
- Spiral heat exchanger keeps hot burner gases swirling, uses centrifugal force to maximize efficiency of heat transfer to water in tank
- Spiral heat exchanger reduces lime scale from forming on water-side surfaces, which maintains energy efficiency over time

## POWERED ANODES STANDARD ON ALL MODELS

- Provides long-lasting tank protection in varying water conditions
- · Powered anodes are non-sacrificial
- Automatically adjusts output needed to properly protect the tank

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## PERMAGLAS® ULTRA COAT™ GLASS LINING

- Glass coating is applied using a liquid slush coating technique to ensure uniform coating
- Heat exchanger coil is glassed both externally and internally for optimum protection

### **MECHANICAL VENTING VERSATILITY**

- · Conventional power venting or direct venting
- · Vents vertically or through a sidewall
- Front located exhaust and condensate connections allow for easy install and access
- Vents with low cost PVC Schedule 40 intake and exhaust pipe. Approved for optional CPVC Schedule 40, Polypropylene and AL29-4C stainless steel vent materials
- Direct-vent intake and exhaust pipe can terminate separately outside building or through single opening, using concentric vent assembly
- Canadian installations require ULC S636 PVC/ CPVC, ULC S636 Polypropylene and AL29-4C stainless steel pipe for intake and exhaust

### HIGH EFFICIENCY MODULATING PRE-MIX POWERED BURNER

- Down-fired pre-mix burner provides optimum efficiency and quiet operation
- Top-mounted burner position prevents condensation from affecting burner operation

## 3-YEAR LIMITED TANK / 1-YEAR LIMITED PARTS WARRANTY

For complete warranty information, consult written warranty or statewaterheaters.com.



### SUF60-120NE(A) THROUGH SUF119-500NE(A) MODEL SHOWN: SUF100-199NE(A) SERIES 300/301

















SOLID. STATE.



Water Heaters

### OTHER FEATURES:

## SPACE-SAVING DESIGN FOR INSTALLATION FLEXIBILITY

- Easy-to-remove top cover for convenient access to serviceable parts
- Of installation clearances on sides and rear, 1-1/2" installation clearance on top
- Handhole cleanout allows easy access to tank interior for cleaning
- O" clearance to combustibles, approved for installation on combustible floors

### **CODES AND STANDARDS**

- CSA certified and ASME rated T&P relief valve
- . Maximum hydrostatic working pressure: 160 psi
- All models are design certified by Underwriters Laboratories (UL), Inc., to ANSI Z21.10.3 - CSA 4.3 Standards
- Meets the thermal efficiency and standby loss requirements of the U.S. Department of Energy and current edition ASHRAE/IES 90.1
- Design Certified by Underwriters Laboratories to NSF standard 5 for 180°F (62°C) water
- Complies with SCAQMD Rule 1146.2 and other Air Quality Management Districts with similar requirements for ultra-low NOx emissions
- · ASME tank construction optional on 120-500 model sizes

### **VENT REQUIREMENTS FOR SUF 120(A) - 250(A)**

| Number of 90° Elbows | 3 Inch Pipe           | 4 Inch Pipe            |
|----------------------|-----------------------|------------------------|
| installed            | Maximum Feet (Meters) | Maximum Feet (Meters)  |
| One (1)              | 45 feet (13.7 meters) | 115 feet (35 meters)   |
| Two (2)              | 40 feet (12.2 meters) | 110 feet (33.5 meters) |
| Three (3)            | 35 feet (10.7 meters) | 105 feet (32 meters)   |
| Four (4)             | 30 feet (9.1 meters)  | 100 feet (30.5 meters) |
| Five (5)             | N/A                   | 95 feet (29 meters)    |
| Six (6)              | N/A                   | 90 feet (27.4 meters)  |

### **VENT REQUIREMENTS FOR SUF 300(A) - 500(A)**

| Number of 90° Elbows | 4 Inch Pipe           | 6 Inch Pipe            |
|----------------------|-----------------------|------------------------|
| Installed            | Maximum Feet (Meters) | Maximum Feet (Meters)  |
| One (1)              | 65 feet (19.8 meters) | 115 feet (35 meters)   |
| Two (2)              | 60 feet (18.2 meters) | 110 feet (33.5 meters) |
| Three (3)            | 55 feet (16.8 meters) | 105 feet (32 meters)   |
| Four (4)             | 50 feet (15.2 meters) | 100 feet (30.5 meters) |
| Five (5)             | 45 feet (13.7 meters) | 95 feet (29 meters)    |
| Six (6)              | 40 feet (12.2 meters) | 90 feet (27.4 meters)  |

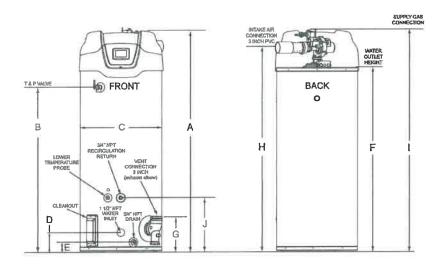
### **GAS PRESSURE REQUIREMENTS**

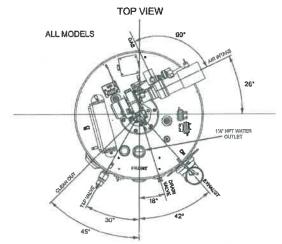
| Madel Bumben    | Manifold       | Pressure       | Minimum Sug         | oply Pressure       | Maximum Supply Pressure |                    |  |
|-----------------|----------------|----------------|---------------------|---------------------|-------------------------|--------------------|--|
| Model Number    | Natural Gas    | Propane Gas    | Natural Gas         | Propane Gas         | Natural Gas             | Propane Gas        |  |
| SUFGO 120NE(A)  | 0"W.C. (0 kPa) | 0"W.C. (0 kPa) | 3.5"W.C. (1.10 kPa) | 8.5°W.C. (2.12 kPa) | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |
| SUF100 150NE(A) | 0"W.C. (0 kPa) | 0°W.C. (0 kPa) | 3.5°W.C. (1.10 kPa) | 8.5*W.C. (2.12 kPa) | 14*W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |
| SUF100 199NE(A) | 0"W.C. (0 kPa) | 0"W.C. (0 kPa) | 3.5°W.C. (1.10 kPa) | 8.5*W.C. (2.12 kPa) | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |
| SUF100 250NE(A) | 0°W,C. (0 kPa) | 0"W.C. (0 kPa) | 3.5°W.C, (1.10 kPa) | 8.5"W.C. (2.12 kPa) | 14°W.C. (3.49 kPa)      | 14°W.C, (3.49 kPa) |  |
| SUF119 300NE(A) | 0"W.C. (0 kPa) | 0"W.C. (0 kPa) | 4.8"W.C. (1.19 kPa) | 8.5*W.C. (2.12 kPa) | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |
| SUF119 400NE(A) | 0"W.C. (0 kPa) | 0"W.C. (0 kPa) | 4.8"W.C. (1.19 kPa) | 8.5*W.C. (2.12 kPa) | 14°W.C. (3.49 kPa)      | 14°W.C. (3.49 kPa) |  |
| SUF119 500NE(A) | 0"W.C. (0 kPa) | 0"W.C. (0 kPa) | 4.8°W.C. (1.19 kPa) | 8.5*W.C. (2.12 kPa) | 14"W.C. (3.49 kPa)      | 14°W.C. (3.49 kPa) |  |

Depending on the installed equivalent length, and/or the number of appliances connected, the supply gas line size may need to be increased beyond the minimum required size.



## Water Heaters





<sup>\*</sup> Center line of water cutlet on top of the water heaters is approximately 7 inches from the front edge of the water heater

### **MODELS 120 THROUGH 250**

|                   | Apprex.<br>Capacity |     |        | Dimensions |        |        |      |        |        |        |        |        |       | Approx.                | Approx.                 |
|-------------------|---------------------|-----|--------|------------|--------|--------|------|--------|--------|--------|--------|--------|-------|------------------------|-------------------------|
| Model Number      |                     |     | A      | В          | C      | D      | £    | F      | 6      | Н      | - I    | - 1    | lb/kg | Shipping<br>Weight Std | Shipping<br>Weight ASME |
| SUECO 100NE/A)    | Gallons             | 60  | 55 1/2 | 35         | 27 3/4 | 6 5/16 | 3    | 42 1/4 | 11 1/4 | 48 1/2 | 53 1/2 | 18 1/4 | lb    | 460                    | 490                     |
| SUF60 120NE(A)    | Liters              | 227 | 141    | 88.9       | 70.5   | 16     | 7.62 | 107.32 | 28.6   | 123.2  | 135.9  | 46.36  | kg    | 208                    | 220                     |
| 011F100 1F0 NF/11 | Gallons             | 100 | 76 1/2 | 56 3/8     | 27 3/4 | 6 5/16 | 3    | 64     | 11 1/4 | 70     | 75 1/2 | 18 1/4 | lb    | 523                    | 553                     |
| SUF100 150 NE(A)  | Liters              | 379 | 194.9  | 143.2      | 70.5   | 16     | 7.62 | 162.6  | 28.6   | 177.8  | 191.8  | 46.36  | kg    | 237                    | 251                     |
| CUPIAN INNUE      | Gallons             | 100 | 76 1/2 | 56 3/8     | 27 3/4 | 6 5/16 | 3    | 64     | 11 1/4 | 70     | 75 1/2 | 18 1/4 | lb    | 523                    | 553                     |
| SUF100 199NE(A)   | Liters              | 379 | 194.9  | 143.2      | 70.5   | 16     | 7.62 | 162.6  | 28.6   | 177.8  | 191.8  | 46.36  | kg    | 237                    | 251                     |
| AUPIAG APAUPIA    | Gallons             | 100 | 76 1/2 | 56 3/8     | 27 3/4 | 6 5/16 | 3    | 64     | 11 1/4 | 70     | 75 1/2 | 18 1/4 | lb    | 523                    | 553                     |
| SUF100 250NE(A)   | Liters              | 379 | 194.9  | 143.2      | 70.5   | 16     | 7.62 | 162.6  | 28.6   | 177.8  | 191.8  | 46.36  | kg    | 237                    | 251                     |

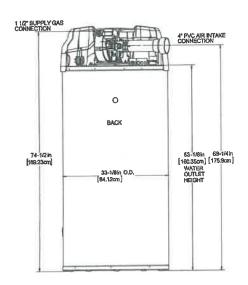
Electrical characteristics-120V-60Hz A.C., 5.0 A "A" in model represents ASME construction

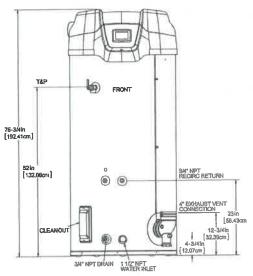
Propane gas models available

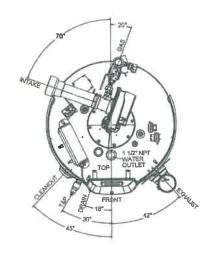
Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.



Water Heaters







### **MODELS 300 THROUGH 500**

|                 | Approx. Capacity |        | Dimensions       |        |        |       |       |        |        |        |        | lb/kg | Approx.<br>Shipping | Approx.<br>Shipping |       |
|-----------------|------------------|--------|------------------|--------|--------|-------|-------|--------|--------|--------|--------|-------|---------------------|---------------------|-------|
| Model Number    |                  |        | Approx. Capacity |        | A      | В     | C     | D      | E      | F      | G      | H     | -1                  | 1                   | lunkg |
|                 | Gallons          | 119    | 75 3/4           | 52     | 33 1/8 | 4 3/4 | 4 3/4 | 63 1/8 | 12 3/4 | 69 1/4 | 74 1/2 | 23    | 1b                  | 855                 | 855   |
| SUF119 300NE(A) | Liters           | 450.96 | 192.41           | 132.08 | 84.12  | 12.07 | 12.07 | 160.35 | 32.39  | 175.9  | 189.23 | 58,43 | kg                  | 387                 | 387   |
|                 | Gallons          | 119    | 75 3/4           | 52     | 33 1/8 | 4 3/4 | 4 3/4 | 63 1/8 | 12 3/4 | 69 1/4 | 74 1/2 | 23    | 1b                  | 855                 | 855   |
| SUF119 400NE(A) | Liters           | 450.96 | 192.41           | 132.08 | 84.12  | 12.07 | 12.07 | 160.35 | 32.39  | 175.9  | 189.23 | 58.43 | kg                  | 387                 | 387   |
| SUF119 500NE(A) | Gallons          | 119    | 75 3/4           | 52     | 33 1/8 | 4 3/4 | 4 3/4 | 63 1/8 | 12 3/4 | 69 1/4 | 74 1/2 | 23    | lb                  | 855                 | 855   |
|                 | Liters           | 450.96 | 192.41           | 132.08 | 84.12  | 12.07 | 12.07 | 160.35 | 32.39  | 175.9  | 189.23 | 58.43 | kg                  | 387                 | 387   |

Electrical characteristics-120V-60Hz A.C., 5.0 A

"A" in model represents ASME construction

Propane gas models available

Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.



Water Heaters

### **RECOVERY CAPACITY**

| Market Northern | Time of Dag     | In      | nut | Thermal Efficiency |  |
|-----------------|-----------------|---------|-----|--------------------|--|
| Model Number    | Type of Gas     | BTU/HR  | kW  | rhermai Englency   |  |
| SUF60 120NE(A)  | Natural/Propane | 120,000 | 35  | 95%                |  |
| SUF100 150NE(A) | Natural/Propane | 150,000 | 44  | 98%                |  |
| SUF100 199NE(A) | Natural/Propane | 199,900 | 58  | 97%                |  |
| SUF100 250NE(A) | Natural/Propane | 250,000 | 73  | 96%                |  |
| SUF119 300NE(A) | Natural/Propane | 300,000 | 88  | 96%                |  |
| SUF119 400NE(A) | Natural/Propane | 399,900 | 117 | 95%                |  |
| SUF119 500NE(A) | Natural/Propane | 499,900 | 146 | 95%                |  |

|                         | da Fill        |     |      | l    | .S. GALLON | S/HR AND LI | TRES/HR AT | TEMPERAT | URE RISE IN | DICATED |       | Washington, |       |       |
|-------------------------|----------------|-----|------|------|------------|-------------|------------|----------|-------------|---------|-------|-------------|-------|-------|
| Model Number            | Approx.        | °F  | 30°F | 40°F | 50°F       | 80°F        | 70°F       | 80°F     | 90°F        | 100°F   | 110°F | 120°F       | 130°F | 140°F |
|                         | Capacity       | °C  | 17°C | 22°C | 28°C       | 33°C        | 39°C       | 44°C     | 50°C        | 56°C    | 61°C  | 67°C        | 72°C  | 78°€  |
| AUPON SABUE/A)          | 60 U.S. Gals.  | GPH | 461  | 345  | 276        | 230         | 197        | 173      | 154         | 138     | 126   | 115         | 106   | 99    |
| SUF60 120NE(A)          | 227 Litres     | LPH | 1744 | 1308 | 1046       | 872         | 747        | 654      | 581         | 523     | 476   | 436         | 402   | 374   |
| 005400 45005(4)         | 100 U.S. Gals. | GPH | 594  | 445  | 356        | 297         | 255        | 223      | 198         | 178     | 162   | 148         | 137   | 127   |
| SUF100 150NE(A)         | 379 Litres     | LPH | 2248 | 1686 | 1349       | 1124        | 964        | 843      | 749         | 674     | 613   | 562         | 519   | 482   |
| AUT 1 AO 1 AO 1 C 1 L 1 | 100 U.S. Gals. | GPH | 783  | 588  | 470        | 392         | 336        | 294      | 261         | 235     | 214   | 196         | 181   | 168   |
| SUF100 199NE(A)         | 379 Litres     | LPH | 2965 | 2224 | 1779       | 1483        | 1271       | 1112     | 988         | 890     | 809   | 741         | 684   | 635   |
| OUE100 0500F/4)         | 100 U,S. Gals. | GPH | 970  | 727  | 582        | 485         | 418        | 364      | 323         | 291     | 264   | 242         | 224   | 208   |
| SUF100 250NE(A)         | 379 Litres     | LPH | 3671 | 2753 | 2202       | 1835        | 1573       | 1377     | 1224        | 1101    | 1001  | 918         | 847   | 787   |
| CHESSO COONES           | 119 U.S. Gais. | GPH | 1164 | 873  | 698        | 582         | 499        | 436      | 388         | 349     | 317   | 291         | 269   | 249   |
| SUF119 300NE(A)         | 450.96 Litres  | LPH | 4405 | 3304 | 2643       | 2202        | 1888       | 1652     | 1468        | 1321    | 1201  | 1101        | 1017  | 944   |
| PHP110 400NP/A          | 119 U.S. Gals. | GPH | 1535 | 1151 | 921        | 767         | 658        | 576      | 512         | 460     | 419   | 384         | 354   | 329   |
| SUF119 400NE(A)         | 450.96 Litres  | LPH | 5810 | 4358 | 3486       | 2905        | 2490       | 2179     | 1937        | 1743    | 1585  | 1453        | 1341  | 1245  |
| CHESSO EDONE/A)         | 119 U.S. Gals. | GPH | 1919 | 1439 | 1151       | 959         | 822        | 720      | 640         | 576     | 523   | 480         | 443   | 411   |
| SUF119 500NE(A)         | 450.96 Litres  | LPH | 7263 | 5448 | 4358       | 3632        | 3113       | 2724     | 2421        | 2179    | 1981  | 1816        | 1676  | 1556  |

Recovery capacities are based on AHRI rated thermal efficiencies.
For ASME Construction add an "A" to the end of the model number ex: SUF60-120NE(A)

### STORAGE CAPACITY

| Model Number    | U.S. Gallons | Liters |
|-----------------|--------------|--------|
| SUFGO-12ONE(A)  | 60           | 227    |
| SUF100-150NE(A) | 100          | 379    |
| SUF100-199NE(A) | 100          | 379    |
| SUF100-250NE(A) | 100          | 379    |
| SUF119-300NE(A) | 119          | 450.96 |
| SUF119-400NE(A) | 119          | 450.96 |
| SUF119-500NE(A) | 119          | 450.96 |

### **GAS LINE CONECTION SIZE**

| Model Number    | Natural Gas | Series  | Propane Gas |
|-----------------|-------------|---------|-------------|
| SUF60-120NE(A)  | 3/4" NPT    | 300/301 | 3/4" NPT    |
| SUF100-150NE(A) | 3/4" NPT    | 300/301 | 3/4" NPT    |
| SUF100-199NE(A) | 3/4" NPT    | 300/301 | 3/4" NPT    |
| SUF100-250NE(A) | 3/4" NPT    | 300/301 | 3/4" NPT    |
| SUF119-300NE(A) | 1 1/2" NPT  | 300/301 | 1 1/2" NPT  |
| SUF119-400NE(A) | I 1/2" NPT  | 300/301 | 1 1/2" NPT  |
| SUF119-500NE(A) | 1 1/2" NPT  | 300/301 | 1 1/2" NPT  |



## Water Heaters

### OPTIONIAL KITS



### **OPTIONAL CONCENTRIC VENT KITS**

- SUF-120 250 vent kit p/n 100111100
- SUF-300 500 vent kit p/n 100113124



## OPTIONAL LOW PROFILE TERMINATION VENT KITS

- 3 Flush Mount Vent Kit p/n 100187887
- 4" Flush Mount Vent Kit p/n 100187888
- 6" Flush Mount Vent Kit p/n 100187889



### OPTIONAL CONDENSATE NEUTRALIZATION

- SUF-120-199 kit p/n 100112380
- SUF-250-500 kit p/n 100112381

## COMMON VENTING KITS FOR UP TO 3 WATER HEATERS (ONE KIT PER WATER HEATER REQUIRED)

| Kit       | Description                                     |
|-----------|---|
| 100227396 | PVC Common Vent Kit, 120 – 250 Models           |
| 100223775 | PVC Common Vent Kit, 300 500 Models             |
| 100227395 | Polypropylene Common Vent Kit, 120 -250 Models  |
| 100223774 | Polypropylene Common Vent Kit, 300 - 500 Models |

Installations must comply with all national, state and local codes.

See kit instructions and corresponding water heater manual for detailed installation instructions and additional information.

50 Feet maximum equivalent length of straight pipe common vent and elbows

NOTE: Order 1 kit for each water heater

See the Common Vent Kit manual or spec sheet for detailed information.

### SUGGESTED SPECIFICATION

| (Natural or Propane) | ) gas water heater(s) shall be State  | SUF Ultra Force model #     | or equa  | l, minimum 95%   | thermal eff | iciency, | a storage |
|----------------------|---------------------------------------|-----------------------------|----------|------------------|-------------|----------|-----------|
| capacity of          | gallons, an rating of                 | BTUs per hour, a recovery r | ating of | gallons per hour | (gph) at 10 | J°F rise | and a     |
| maximum hydrostat    | ic working pressure of 160 PSI. Water | er heater(s) shall:         |          |                  |             |          |           |

1. Modulating gas burner that automatically adjusts the input based on demand; 2. No charge connectivety shall be provided allowing for remote viewing and fault notification via app. 3. Powered anodes that are non sacrificial and maintenance free; 4. Have seamless glass-lined steel tank construction, with glass lining applied to all water-side surfaces after the tank has been assembled and welded; 5. Meets the thermal efficiency and/or standby loss requirements of the U. S. Department of Energy and current edition of ASHRAE/IES 90.1; 5. Have foam insulation and a CSA Certified and ASME rated T&P relief valve; 7. Have a down-fired power burner designed for precise mixing of air and gas for optimum efficiency, requiring no special calibration on startup; 8. Be approved for 0° clearance to combustibles on sides and rear and 1 1/2" on top.

The control shall be an integrated solid-state temperature and ignition control device with integral diagnostics, graphical user interface, fault history display, and shall have digital temperature readout.

1. All models are design certified by Underwriters Laboratories (UL), Inc., according to ANSI Z21.10.3 - CSA 4.3 standards governing storage type water heaters; 2. Meet the thermal efficiency and standby loss requirements of the U. S. Department of Energy and current edition ASHRAE/IES 90.1. Complies with SCAQMD Rule 1146.2 and other air quality management districts with similar requirements for low NOx emissions.

### 120K-250K BTU INPUT:

| For Stand  | ard Power Ver        | iting: Water heat | er(s) shall be su | itable for stand  | ard power venting | g using a (3″ or | r 4″) dia       | ameter PVC pipa | e for a total di | istance    |
|------------|----------------------|-------------------|-------------------|-------------------|-------------------|------------------|-----------------|-----------------|------------------|------------|
| of (50 ft. | or 120 ft.) <u> </u> | equivalent fe     | et of vent piping | . For Power Dire  | ct Venting: Water | heater(s) shall  | l be suitable f | or power direct | venting using    | g a (3° oi |
| 4")        | diameter PV0         | pipe for a total  | distance of (50   | ft. or 120 ft.) _ | equivalent fe     | et of vent pipir | ng and (50 ft.  | or 120 ft.)     | _ equivalent     | feet of    |
| intake air | piping.              |                   |                   |                   |                   |                  |                 |                 |                  |            |

### 300K - 500K BTU INPUT:

| For Standard Power Venting: Water heater(s) shall be suitable for standard power venting using a (4" or 6") diameter PVC pipe for a total distance      |
|---|
| of (70 ft. or 120 ft.) equivalent feet of vent piping. For Power Direct Venting: Water heater(s) shall be suitable for power direct venting using a (4" |
| or 6") diameter PVC pipe for a total distance of (70 ft. or 120 ft.) equivalent feet of vent piping and (70 ft. or 120 ft.) equivalent feet of          |
| intake air piping.  |

Operation of the water heater(s) in a closed system where thermal expansion has not been compensated for (with a properly sized thermal expansion tank) will void the warranty.





## Commercial Gas Water Heaters

### CYCLONE® Mxi MODULATING

### MODULATING BURNER ADVANCES THE CYCLONE TO HIGHER LEVELS OF EFFICIENCY

The full line of A. O. Smith Cyclone Mxi condensing water heaters has been designed to provide years of dependable service and feature industry leading technology. Models are available from 120,000 to 500,000 Btu/h and all deliver thermal efficiencies of 95% and higher. The unique helical coil heat exchanger limits weld joints for optimal service life while maximizing heat transfer.

Cyclone is the industry leader in high efficiency commercial water heating. The current Mxi modulating models adjust firing rate to the specific demand further increasing efficiency and money savings.

### INTELLIGENT CONTROL SYSTEM WITH TOUCH SCREEN DISPLAY AND ICOMM CONNECTIVETY ONBOARD\*

- Exclusive A. O. Smith designed color touch display control system
- Provides detailed water heater status information
- Precise temperature control adjustable from 90 to 180 degrees
- · Built-in diagnostics
- · Run history information
- \*Cyclone Mxi models manufactured March 1, 2018 to present come standard with iCOMM Wi-Fi connectivety onboard. Remotely monitor and adjust the water heater via the A. O. Smith app. No charge connectivety using Wi-Fi or Ethernet connection.
- Intelligent Demand Response (IDR) feature senses large water draws and automatically adjusts the differential setpoint. This feature increases the hot water available when it is needed the most.

## SUBMERGED COMBUSTION CHAMBER, WITH HELICAL HEAT EXCHANGER COIL

- Positioned in center of tank, surrounded by water to virtually eliminate radiant heat loss from chamber
- Direct spark ignition
- Spiral heat exchanger keeps hot burner gases swirling, uses centrifugal force to maximize efficiency of heat transfer to water in tank
- Spiral heat exchanger reduces lime scale from forming on water-side surfaces, which maintains energy efficiency over time

## POWERED ANODES STANDARD ON ALL MODELS

 Provides long-lasting tank protection in varying water conditions

- · Powered anodes are non-sacrificial
- Automatically adjusts output needed to properly protect the tank

## PERMAGLAS® ULTRA COAT™ GLASS LINING

- Glass coating is applied using a liquid slush coating technique to ensure uniform coating
- Heat exchanger coil is glassed both externally and internally for optimum protection

### **MECHANICAL VENTING VERSATILITY**

- · Conventional power venting or direct venting
- · Vents vertically or through a sidewall
- Front located exhaust and condensate connections allow for easy install and access
- Vents with low cost PVC Schedule 40 intake and exhaust pipe. Approved for optional CPVC Schedule 40, Polypropylene and AL29-4C stainless steel vent materials
- Direct-vent intake and exhaust pipe can terminate separately outside building or through single opening, using concentric vent assembly
- Canadian installations require ULC S636 PVC/ CPVC, ULC S636 Polypropylene and Al.29-4C stainless steel pipe for intake and exhaust

## HIGH EFFICIENCY MODULATING PRE-MIX POWERED BURNER

- Down-fired pre-mix burner provides optimum efficiency and quiet operation
- Top-mounted burner position prevents condensation from affecting burner operation

## 3-YEAR LIMITED TANK / 1-YEAR LIMITED PARTS WARRANTY

For complete warranty information, consult written warranty or go to hotwater.com



BTH-120(A) THROUGH BTH-500(A) MODEL SHOWN: BTH-199(A) SERIES 300/301



















## Commercial Gas Water Heaters

### **OTHER FEATURES:**

### SPACE-SAVING DESIGN FOR INSTALLATION FLEXIBILITY

- · Easy-to-remove top cover for convenient access to serviceable parts
- 0" installation clearances on sides and rear, 1-1/2" installation clearance on top
- · Handhole cleanout allows easy access to tank interior for cleaning
- 0" clearance to combustibles, approved for installation on combustible floors

### **CODES AND STANDARDS**

- CSA certified and ASME rated T&P relief valve
- · Maximum hydrostatic working pressure: 160 psi
- All models are design certified by Underwriters Laboratories (UL), Inc., to ANSI Z21.10.3 - CSA 4.3 Standards
- Meets the thermal efficiency and standby loss requirements of the U.S. Department of Energy and current edition ASHRAE/IES 90.1
- Design Certified by Underwriters Laboratories to NSF standard 5 for 180°F (62°C) water
- Complies with SCAQMD Rule 1146.2 and other Air Quality Management Districts with similar requirements for ultra low-NOx emissions
- ASME tank construction optional on 120-500 model sizes

### **VENT REQUIREMENTS FOR BTH 120(A) - 250(A)**

| Manufacture of OOR                | 3 Inch Pipe              | 4 Inch Pipe              |  |  |
|-----------------------------------|--------------------------|--------------------------|--|--|
| Number of 90°<br>Elbows Installed | Maximum Feet<br>(Meters) | Maximum Feet<br>(Meters) |  |  |
| One (1)                           | 45 feet (13.7 meters)    | 115 feet (35 meters)     |  |  |
| Two (2)                           | 40 feet (12.2 meters)    | 110 feet (33.5 meters)   |  |  |
| Three (3)                         | 35 feet (10.7 meters)    | 105 feet (32 meters)     |  |  |
| Four (4)                          | 30 feet (9.1 meters)     | 100 feet (30.5 meters)   |  |  |
| Five (5)                          | N/A                      | 95 feet (29 meters)      |  |  |
| Six (6)                           | N/A                      | 90 feet (27.4 meters)    |  |  |

### VENT REQUIREMENTS FOR BTH 300(A) - 500(A)

| Number of 90°    | 4 Inch Pipe              | 6 Inch Pipe              |
|------------------|--------------------------|--------------------------|
| Elbows Installed | Maximum Feet<br>(Meters) | Maximum Feet<br>(Meters) |
| One (1)          | 65 feet (19.8 meters)    | 115 feet (35 meters)     |
| Two (2)          | 60 feet (18.2 meters)    | 110 feet (33.5 meters)   |
| Three (3)        | 55 feet (16.8 meters)    | 105 feet (32 meters)     |
| Four (4)         | 50 feet (15.2 meters)    | 100 feet (30.5 meters)   |
| Five (5)         | 45 feet (13,7 meters)    | 95 feet (29 meters)      |
| Six (6)          | 40 feet (12.2 meters)    | 90 feet (27.4 meters)    |

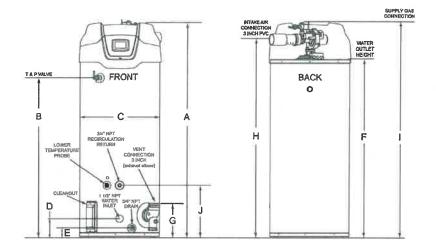
### **GAS PRESSURE REQUIREMENTS**

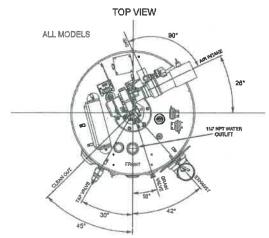
| Model Number | Manifold         | Pressure       | Minimum Su          | pply Pressure        | Maximum Supply Pressure |                    |  |  |
|--------------|------------------|----------------|---------------------|----------------------|-------------------------|--------------------|--|--|
| Model Number | Natural Gas      | Propane Gas    | Natural Gas         | Propane Gas          | Natural Gas             | Propane Gas        |  |  |
| BTH-120(A)   | 0 ° W.C. (0 kPa) | 0"W.C. (0 kPa) | 3.5"W.C. (1.10 kPa) | 8.5*W.C. (2.12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-150(A)   | 0"W,C, (0 kPa)   | 0"W.C. (0 kPa) | 3.5"W.C. (1.10 kPa) | 8.5 "W.C. (2.12 kPa) | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-199(A)   | 0 "W.C. (0 kPa)  | 0"W.C. (0 kPa) | 3.5"W.C. (1.10 kPa) | 8.5*W.C. (2.12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-250(A)   | 0"W.C. (0 kPa)   | 0"W.C. (0 kPa) | 3.5"W.C. (1.10 kPa) | 8.5*W.C. (2.12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-300(A)   | 0"W.C. (0 kPa)   | 0"W.C. (0 kPa) | 4.8"W.C. (1.19 kPa) | 8.5"W.C. (2.12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-400(A)   | 0"W.C. (0 kPa)   | 0"W.C. (0 kPa) | 4.8"W.C. (1.19 kPa) | 8,5"W.C. (2,12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |
| BTH-500(A)   | 0"W.C. (0 kPa)   | 0"W.C. (0 kPa) | 4.8"W.C. (1.19 kPa) | 8.5*W.C. (2.12 kPa)  | 14"W.C. (3.49 kPa)      | 14"W.C. (3.49 kPa) |  |  |

Depending on the installed equivalent length, and/or the number of appliances connected, the supply gas line size may need to be increased beyond the minimum required size.



BTH 120-250





\* Center line of water outlet on lop of the water heaters is approximately 7 inches from the front edge of the water heater

| h2-4-1          |         |     |        |        |        |        | Dime  | nsions                 |                            |        |        | EL     |    | Approx. | Approx. |
|-----------------|---------|-----|--------|--------|--------|--------|-------|------------------------|----------------------------|--------|--------|--------|----|---------|---------|
| Model<br>Number |         |     | G      | н      | I.     | J      | lb/kg | Shipping<br>Weight Std | Shipping<br>Weight<br>ASME |        |        |        |    |         |         |
| DTU 420/8\      | Gallons | 60  | 55 1/2 | 35     | 27 3/4 | 6 5/16 | 3     | 42 1/4                 | 11 1/4                     | 48 1/2 | 53 1/2 | 18 1/4 | lb | 460     | 490     |
| BTH-120(A)      | Liters  | 227 | 141    | 88,9   | 70.5   | 16     | 7,62  | 107.32                 | 28.6                       | 123.2  | 135.9  | 46.36  | kg | 208     | 220     |
| DTH 450(1)      | Gallons | 100 | 76 1/2 | 56 3/8 | 27 3/4 | 6 5/16 | 3     | 64                     | 11 1/4                     | 70     | 75 1/2 | 18 1/4 | lb | 523     | 553     |
| BTH-150(A)      | Liters  | 379 | 194.9  | 143.2  | 70.5   | 16     | 7.62  | 162.6                  | 28.6                       | 177.8  | 191.8  | 46.36  | kg | 237     | 251     |
| DTU 400(A)      | Gallons | 100 | 76 1/2 | 56 3/8 | 27 3/4 | 6 5/16 | 3     | 64                     | 11 1/4                     | 70     | 75 1/2 | 18 1/4 | lb | 523     | 553     |
| BTH-199(A)      | Liters  | 379 | 194.9  | 143.2  | 70.5   | 16     | 7.62  | 162.6                  | 28.6                       | 177.8  | 191.8  | 46.36  | kg | 237     | 251     |
| DTH 250/A)      | Gallons | 100 | 76 1/2 | 56 3/8 | 27 3/4 | 6 5/16 | 3     | 64                     | 11 1/4                     | 70     | 75 1/2 | 18 1/4 | lb | 523     | 553     |
| BTH-250(A)      | Liters  | 379 | 194.9  | 143.2  | 70.5   | 16     | 7.62  | 162.6                  | 28.6                       | 177.8  | 191.8  | 46.36  | kg | 237     | 251     |

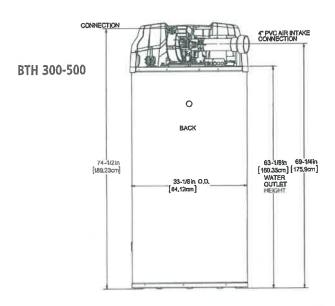
Electrical characteristics-120V-60Hz A.C., 5.0 A

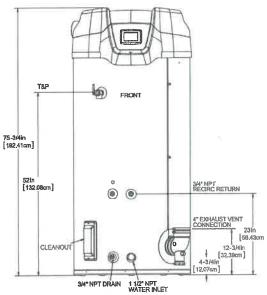
Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.

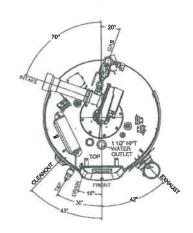
<sup>&</sup>quot;A" in model represents ASME construction

Propane gas models available









| Model Amanu Consider |         |        |        |        | DE L    |       | Dime    | nsions |        |            |                         |       | 1h /lem | Approx.<br>Shipping | Approx. |
|----------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|------------|-------------------------|-------|---------|---------------------|---------|
| Number               |         |        | D      | E      | E F G H |       | - 1 - 1 |        | lb/kg  | Weight Std | Shipping<br>Weight ASME |       |         |                     |         |
|                      | Gallons | 119    | 75 3/4 | 52     | 33 1/8  | 4 3/4 | 4 3/4   | 63 1/8 | 12 3/4 | 69 1/4     | 74 1/2                  | 23    | lb      | 855                 | 855     |
| BTH-300(A)           | Liters  | 450,96 | 192.41 | 132.08 | 84,12   | 12.07 | 12.07   | 160.35 | 32.39  | 175,9      | 189,23                  | 58,43 | kg      | 387                 | 387     |
|                      | Gallons | 119    | 75 3/4 | 52     | 33 1/8  | 4 3/4 | 4 3/4   | 63 1/8 | 12 3/4 | 69 1/4     | 74 1/2                  | 23    | 1b      | 855                 | 855     |
| BTH-400(A)           | Liters  | 450.96 | 192.41 | 132.08 | 84.12   | 12.07 | 12.07   | 160.35 | 32.39  | 175.9      | 189.23                  | 58.43 | kg      | 387                 | 387     |
|                      | Gallons | 119    | 75 3/4 | 52     | 33 1/8  | 4 3/4 | 4 3/4   | 63 1/8 | 12 3/4 | 69 1/4     | 74 1/2                  | 23    | lb      | 855                 | 855     |
| BTH-500(A)           | Liters  | 450.96 | 192.41 | 132.08 | 84.12   | 12.07 | 12.07   | 160.35 | 32.39  | 175.9      | 189.23                  | 58.43 | kg      | 387                 | 387     |

Electrical characteristics-120V-60Hz A,C., 5.0 A

"A" in model represents ASME construction

Propane gas models available

Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.



### **RECOVERY CAPACITY**

| Model Number | Time of Con     | Inpi       | ut  | The word 1960 days |  |  |
|--------------|-----------------|------------|-----|--------------------|--|--|
| Model Number | Type of Gas     | BTU/HR     | kW  | Thermal Efficiency |  |  |
| BTH-120(A)   | Natural/Propane | 120,000    | 35  | 95%                |  |  |
| BTH-150(A)   | Natural/Propane | 150,000    | 44  | 98%                |  |  |
| BTH-199(A)   | Natural/Propane | 199,900    | 58  | 97%                |  |  |
| BTH-250(A)   | Natural/Propane | 250,000 73 |     | 96%                |  |  |
| BTH-300(A)   | Natural/Propane | 300,000    | 88  | 96%                |  |  |
| 8TH-400(A)   | Natural/Propane | 399,900    | 117 | 95%                |  |  |
| BTH-500(A)   | Natural/Propane | 499,900    | 146 | 95%                |  |  |

|                 | Lam I          |     |      | U.S. | GALLONS/ | HR AND LI | TRES/HR / | T TEMPER | ATURE RIS | E INDICTAT | ED    | Mag.  |       |       |
|-----------------|----------------|-----|------|------|----------|-----------|-----------|----------|-----------|------------|-------|-------|-------|-------|
| Model<br>Number | Approx.        | •F  | 30°F | 40°F | 50°F     | 60°F      | 70°F      | 80°F     | 90°F      | 100°F      | 110°F | 120°F | 130°F | 140°F |
|                 | Capacity       | °C  | 17°C | 22°C | 28°C     | 33°C      | 39°C      | 44°C     | 50°C      | 56°C       | 61°C  | 67°C  | 72°C  | 78°C  |
| D2U 420/4)      | 60 U.S. Gals.  | GPH | 461  | 345  | 276      | 230       | 197       | 173      | 154       | 138        | 126   | 115   | 106   | 99    |
| BTH-120(A)      | 227 Litres     | LPH | 1743 | 1308 | 1046     | 872       | 747       | 654      | 581       | 523        | 475   | 436   | 402   | 374   |
| DTU 4EA(A)      | 100 U.S. Gals. | GPH | 594  | 445  | 356      | 297       | 255       | 223      | 198       | 178        | 162   | 148   | 137   | 127   |
| BTH-150(A)      | 379 Litres     | LPH | 2248 | 1686 | 1349     | 1124      | 963       | 843      | 749       | 674        | 613   | 562   | 519   | 482   |
| DT(1 400/A)     | 100 U.S. Gals. | GPH | 783  | 588  | 470      | 392       | 336       | 294      | 261       | 235        | 214   | 196   | 181   | 168   |
| BTH-199(A)      | 379 Litres     | LPH | 2965 | 2224 | 1779     | 1483      | 1271      | 1112     | 988       | 890        | 809   | 741   | 684   | 635   |
| DTU DEO(A)      | 100 U.S. Gals. | GPH | 970  | 727  | 582      | 485       | 416       | 364      | 323       | 291        | 264   | 242   | 224   | 208   |
| BTH-250(A)      | 379 Litres     | LPH | 3670 | 2753 | 2202     | 1835      | 1573      | 1376     | 1223      | 1101       | 1001  | 918   | 847   | 786   |
| DTII DODAN      | 119 U.S. Gals. | GPH | 1164 | 873  | 698      | 582       | 499       | 436      | 388       | 349        | 317   | 291   | 269   | 249   |
| BTH-300(A)      | 450.96 Litres  | LPH | 4405 | 3304 | 2643     | 2202      | 1888      | 1652     | 1468      | 1321       | 1201  | 1101  | 1017  | 944   |
| DTIL ADD(A)     | 119 U.S. Gals. | GPH | 1535 | 1151 | 921      | 767       | 658       | 576      | 512       | 460        | 419   | 384   | 354   | 329   |
| BTH-400(A)      | 450.96 Litres  | LPH | 5810 | 4358 | 3486     | 2905      | 2490      | 2179     | 1937      | 1743       | 1585  | 1453  | 1341  | 1245  |
| BTU FAO(A)      | 119 U.S. Gals. | GPH | 1919 | 1439 | 1151     | 959       | 822       | 720      | 640       | 576        | 523   | 480   | 443   | 411   |
| BTH-500(A)      | 450.96 Litres  | LPH | 7263 | 5448 | 4358     | 3632      | 3113      | 2724     | 2421      | 2179       | 1981  | 1816  | 1676  | 1556  |

Recovery capacities are based on AHRI rated thermal efficiencies. For ASME Construction add an "A" to the end of the model number ex: BTH-120AL

### STORAGE CAPACITY

| Model Number | U.S. Gallons | Liters |
|--------------|--------------|--------|
| BTH 120      | 60           | 227    |
| BTH 150      | 100          | 379    |
| BTH 199      | 100          | 379    |
| BTH 250      | 100          | 379    |
| BTH 300      | 119          | 450,96 |
| BTH 400      | 119          | 450.96 |
| BTH 500      | 119          | 450,96 |

### **GAS LINE CONNECTION SIZE**

| Model   | Series  | Natural Gas | Propane Gas |
|---------|---------|-------------|-------------|
| BTH 120 | 300/301 | 3/4" NPT    | 3/4" NPT    |
| BTH 150 | 300/301 | 3/4" NPT    | 3/4" NPT    |
| BTH 199 | 300/301 | 3/4" NPT    | 3/4" NPT    |
| BTH 250 | 300/301 | 3/4" NPT    | 3/4" NPT    |
| BTH 300 | 300/301 | 1-1/2" NPT  | 1-1/2" NPT  |
| BTH 400 | 300/301 | 1-1/2" NPT  | 1-1/2" NPT  |
| BTH 500 | 300/301 | 1-1/2" NPT  | 1-1/2" NPT  |



## **Commercial Gas Water Heaters**

### **OPTIONAL KITS**



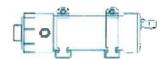
### OPTIONAL CONCENTRIC VENT KITS

- BTH-120 250 vent kit p/n 100111100
- BTH-300 500 vent kit p/n 100113124



### **OPTIONAL LOW PROFILE** TERMINATION VENT KITS

- 3" Flush Mount Vent Kit p/n 100187887
- 4" Flush Mount Vent Kit p/n 100187888
- 6" Flush Mount Vent Kit p/n 100187889



### **OPTIONAL CONDENSATE NEUTRALIZATION KITS**

- BTH-120-300 kit p/n 100289339
- BTH-400-500 kit p/n 100289340

### **COMMON VENTING KITS FOR UP TO 3 WATER HEATERS** (ONE KIT PER WATER HEATER REQUIRED)

| Kit       | Description                                     |  |  |
|-----------|---|--|--|
| 100227396 | PVC Common Vent Kit, 120 250 Models             |  |  |
| 100223775 | PVC Common Vent Kit, 300 – 500 Models           |  |  |
| 100227395 | Polypropylene Common Vent Kit, 120 -250 Models  |  |  |
| 100223774 | Polypropylene Common Vent Kit, 300 - 500 Models |  |  |

Installations must comply with all national, state and local codes.

See kit instructions and corresponding water heater manual for detailed installation instructions and additional information. 50 Feet maximum equivalent length of straight pipe common vent and elbows

NOTE: Order 1 kit for each water heater.

See the Common Vent Kit manual or spec sheet for detailed information.



### OPTIONAL LEAK DETECTION KIT

BTH-120 - 500 kit p/n 100302557

### **SPECIFICATION**

or equal, minimum 95% thermal efficiency, a storage capacity
BTUs per hour, a recovery rating of \_\_\_\_\_\_ gallons per hour (nnh) at 100°E vice and the storage capacity
(ter(s) shall: 1 Modulating on the (Natural or Propane) gas water heater(s) shall be A. O. Smith Cyclone Mxi model # \_\_\_ \_\_\_\_\_ gallons, an input rating of \_ hydrostatic working pressure of 160 psi. Water heater(s) shall: 1. Modulating gas burner that automatically adjusts the input based on demand. 2. Powered anodes that are non sacrificial and maintenance free. 3. Have seamless glass-lined steel tank construction, with glass lining applied to all water-side surfaces after the tank has been assembled and welded; 4. Meets the thermal efficiency and/or standby loss requirements of the U.S. Department of Energy and current edition of ASHRAE/IES 90.1; 5. Have foam insulation and a CSA Certified and ASME rated T&P relief valve; 6. Have a down-fired power burner designed for precise mixing of air and gas for optimum efficiency, requiring no special calibration on start-up; 7. Be approved for 0" clearance to combustibles. The control shall be an integrated solid-state temperature and ignition control device with integral diagnostics, graphic user interface, fault history display, and

shall have digital temperature readout. No charge connectivety shall be provided allowing for remote viewing and fault notification via app. 1. All models are design certified by Underwriters Laboratories (UL), Inc., according to ANSI Z21.10.3 - CSA 4.3 standards governing storage type water heaters; 2. Meet the thermal efficiency and standby loss requirements of the U. S. Department of Energy and current edition ASHRAE/IES 90.1. Complies with SCAQMD Rule 1146,2 and other air quality management districts with similar requirements for low NOx emissions.

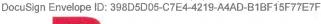
120K-250K BTU Input: For Standard Power Venting: Water heater(s) shall be suitable for power venting using a (3" or 4") distance of (50 ft or 120 ft.)\_ equivalent feet of vent piping. For Power Direct Venting: Water heater(s) shall be suitable for power direct venting using a (3" or 4") diameter PVC pipe for a total distance of (50 ft or 120 ft.) \_\_\_\_\_\_ equivalent feet of vent piping and (50 ft. or 120 ft.) feet of intake air piping.

300K - 500K BTU Input: For Standard Power Venting: Water heater(s) shall be suitable for standard power venting using a (4" or 6") for a total distance of (70 ft. or 120 ft.) equivalent feet of vent piping. For Power Direct Venting: Water heater(s) shall be suitable for power direct venting using a (4" or 6") diameter PVC pipe for a total distance of (70 ft or 120 ft.) equivalent feet of vent piping and (70 ft. or 120 ft.) equivalent feet of intake air piping.

Operation of the water heater(s) in a closed system where thermal expansion has not been compensated for (with a properly sized thermal expansion tank) will void the warranty.

For Technical Information, call 800-527-1953. A. O. Smith Corporation reserves the right to make product changes or improvements without prior notice.





**Downes Construction Company** 200 Stanley St New Britain, Connecticut 06051

Phone: (860) 229-3755 Fax: 860 225-3617

Project: 25-01-0447 - Killingly Memorial School Killingly, Connecticut

| то:                    | Town of Killingly<br>172 Main Street<br>Killingly, Connecticut 06239 | FROM:                           | Downes Construction Company<br>200 Stanley St<br>New Britain, Connecticut 06051 |
|------------------------|--|---------------------------------|---|
| PCO NUMBER/REVISION:   | 015 / 0 · · ·  | CONTRACT:                       | 25-01-0447 - Killingly Memorial School  |
| REQUEST RECEIVED FROM: | Chris Filomeno (Acoustics, Inc.)                                     | CREATED BY:                     | Dominic Madigan (Downes Construction Company)                                   |
| STATUS:                | Pending - In Review  | CREATED DATE:                   | 3/27/2023   |
| REFERENCE:             | CM Alternate #01   | PRIME CONTRACT<br>CHANGE ORDER: | None  |

Prime Contract Potential Change Order #015: CM ALT #01 Wheelchair Lift

FIELD CHANGE: No LOCATION: **ACCOUNTING METHOD: Amount Based** SCHEDULE IMPACT: PAID IN FULL: No 0 days SIGNED CHANGE ORDER **EXECUTED:** No **RECEIVED DATE:** TOTAL AMOUNT: \$0.00

POTENTIAL CHANGE ORDER TITLE: CM ALT #01 Wheelchair Lift

**CHANGE REASON:** Client Request

### POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)

CE #015 - CM Alternate #01 Wheelchair Lift

Furnish all labor, material and equipment to complete wheelchair scope of work in accordance with CM Alternate No. 01. Scope originally purchased with the elevator bid package for \$150,000, which was credited back to client with value management PCO because General Trades alternate was cheaper way to purchase scope.

### ATTACHMENTS:

| # | Budget Code   | Description    | Amount        |
|---|---|----------------|---------------|
| 1 | 001.06-100.S Construction.General<br>Trades.Subcontractor | General Trades | \$36,000.00   |
| 2 | 001.70-001.M Construction.Contingency.Material (Procore)  | Contingency    | \$(36,000.00) |
|   |   | Grand Total:   | \$0.00        |

**Antinozzi Associates** 

271 Fairfield Ave.

Bridgeport, Connecticut 06604

**Town of Killingly** 

172 Main Street

Killingly, Connecticut 06239

**Downes Construction Company** 

200 Stanley St

New Britain, Connecticut 06051

DocuSigned by:

SIGNATURE C9478...

David Ferris

4/12/2023

DATE

SIGNATURE

DATE

DocuSigned by:

SIGNATURE AFC0407

4/12/2023

DATE

1/25/23

| PROJECT:  | <b>DATE:</b> 2/9/23   |
|---|---|
| KILLINGLY MEMORIAL SCHOOL<br>339 MAIN STREET<br>DANIELSON, CT 06239<br>STATE PROJECT NO. 069-0069 RNV   | Acoustics Inc. Bid Form for BP#2.6.1 General Trad   |
| TO: CONSTRUCTION MANAGER: DOWNES CONSTRUCTION COMPA 200 STANLEY STREET NEW BRITAIN, CT 06051  |   |
| Pursuant to and in compliance wit   | h the "Invitation to Bid" dated 1/26/23 the undersigned,  |
| Documents (Invitation To Bid, Bid<br>General Items – All Trade Package:<br>received prior to closing time for r<br>Town of Killingly, Antinozzi Associa<br>To provide all labor, materials, equ<br>to diligently perform all work in co<br>Engineer Consultants, Construction<br>lump sum price as follows: | (Name of Bidding Firm)  I him/ herself with the conditions present and carefully examined all Contract Package Scope of Work, Downes Construction's Supplemental Instructions, s, complete Specifications and Drawings together with all Addenda) issued and eccipt of bids as prepared by Downes Construction (Construction Manager), the ates (Architect), their consultants and hereby offers and agrees as follows: aipment, tools, transportation, supervision, appurtenances and services required annection with the above referenced project to the satisfaction of the Architect, in Manager and Owner, specifically including the following Bid Package for the |
| BID PACKAGE # AND DESCRIPTION:  | 4.6.1- General Trades   |
| The undersigned   | hereby states that all work will be completed for the lump sum of:  |
| Lump Sum Bid <u>in Words</u><br>(Including bonds):  | One Million Sixty Seven Thoudand  |
| Lump Sum Bid <u>Numerically</u>   | <b>A</b>  |

Use the following section for <u>COMBINED BIDS ONLY</u>. Indicate N/A or leave blank if submitting a bid on only one package above or are electing not to submit a combined bid. Combination bids for any combination of bid

1,067,000.00

15,181.00

(Bond breakout in numbers)

(Including bonds):

<u>Breakout</u> cost for 100% Performance and Labor and

**Material Payment Bonds** 

Numerically:

1/25/23

packages will be accepted, provided the Bidder submits a bid for the individual packages to be combined. Combination bids are allowed only for bids due at the same time. Bid Combination offers should be submitted by letter in separate envelope marked "Combination Bid for Bid Packages (BP No. & Description)". The letter must be on a business letterhead and bear the signature of the individual signing the bid. A separate bid bond is <u>not</u> required for the combination bid. Bid Bonds for the individual bids are required.

| COMBINED BIDS FOR BID PACKAGE #(s) AND DESCRIPTION(s): (Fill in to right)            |   |
|--|---|
| The undersigned  | hereby states that all work for the above COMBINED bid packages |
|  | will be completed for the lump sum of:                          |
|  | will be completed for the lump sum of:                          |
| Lump Sum Bid <u>in words</u><br>(Including bonds):                                   |   |
| Lump Sum Bid <u>Numerically</u><br>{including bonds}:                                | \$ (Bid in numbers)   |
|  |   |
| Breakout cost for 100% Performance and Labor and Material Payment Bonds Numerically: | \$ (Bond breekout in numbers)                                   |

We further agree that this price is all-inclusive and that all contract documents have been reviewed and that every question, conflict or issue has been addressed to our satisfaction. Therefore, no change orders will be issued unless unforeseen conditions are encountered or the owner or owner's representatives revise the scope of the work.

The following is a breakdown of our lump sum base bid as may be requested in the bid package scope of work:

| Description | Unit | Qty | Value |
|-------------|------|-----|-------|
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Lump Sum Bid \$

Total Estimated On-Site Manhours:

### A. The bid includes the Addenda listed below:

| Addendum # | Dated |
|------------|-------|
| 1          |       |
| 2          |       |
| 3          |       |
| 4          |       |

| Addendum # | Dated |
|------------|-------|
| 5          |       |
| 6          |       |
| 7          |       |
| 8          |       |

B. Alternate Bids are proposed as follows: Indicate N/A in any blank spaces. Alternate Bids are in addition to the base bid may affect the lowest responsible bidder. Alternates may be accepted in any order. (See Specifications Section 01.23.00 for full descriptions of alternates).

| Alternate<br># | Description                                    | Alternate Bid (Including Bonds)  |  |
|----------------|--|--|--|
| 1              | DEDUCT EPDM Roof Membrane 60 Mill Thickness    |  |  |
| 2              | ADD New Suspended Ceilings Existing Classrooms |  |  |
| 3              | NOT USED                                       |  |  |
| 4              | NOT USED                                       |  |  |
| 5-A            | ADD Door Hardware (Dorma)                      | \$3,780.00   |  |
| 5-B            | ADD Door Hardware (Assa Abloy)                 | \$84,480.00  |  |
| 6              | NOT USED                                       | STANDARD (STANDARD STANDARD S |  |
| 7              | ADD Electrical Generator                       |  |  |
| 8              | DEDUCT Fixed Cabinetry                         |  |  |
| 9              | DEDUCT Replace Classroom Sinks                 |  |  |

1/25/23

| CM ALT<br>#1 | ADD Wheelchair Lift                      | \$36,000.00 |
|--------------|--|-------------|
| 72           | ADD Acoustic Ceiling Panels In Gymnasium | ·····       |
| 14           | ADD Outdoor Classroom                    |             |
| 13           | ADD Full Alarm Replacement System        |             |
| 12           | ADD Security Glazing at Addition         |             |
| 11           | DEDUCT Kitchen Freezer Addition          |             |
| 10           | DEDUCT Media Center Ceiling Tiles        |             |

C. Allowances are <u>included in the base bid</u> as follows as requested in the Bid Package Scope of Work. The undersigned bidder acknowledges that OH&P for these allowances are NOT included in the allowance but rather in the base bid separately. Unit Prices that may be used to arrive at allowances shall be valid for the life of the project. Un-used portions of allowances will be credited by deduct change order a project conclusion. Indicate N/A for those allowances that are not applicable to the bidders bid package or if none are requested in the bid package. Bidder to complete all calculations for allowances for their bid packages. Exclusion of allowances is NOT permissible. (Refer to individual Bid Package Scopes of Work for allowances to be included in the lump sum bid)

| Allowance 1 | Misc. Concrete Slab / Wall Patching   |   |                                |                                   |  |  |
|-------------|---|---|--------------------------------|-----------------------------------|--|--|
|             | Description   | Quantity                                | Unit Price                     | Amount                            |  |  |
| А           | Foreman / Supervision (included w/blended rate below)   | Included in blended rate below          | Included in blended rate below | Included in blended rate<br>below |  |  |
| В           | 200 Blended Hours   | 200 Hours                               |                                |                                   |  |  |
| С           | Misc. Material and Equipment as it relates to additional slab infill work due to unforeseen pre-existing conditions (total area unknown at this time)   | 1 Lump Sum                              | \$7,500                        | \$7,500                           |  |  |
| 8           | Total Allo  | wance 1 included in Base I              | Bid (Bidder to calculate):     |                                   |  |  |
| Allowance 2 | With the second |   |                                |                                   |  |  |
|             | Description   | Quantity                                | Unit Price                     | Amount                            |  |  |
| A           |   |   |                                |                                   |  |  |
| В           |   | *************************************** |                                |                                   |  |  |



### PCO #017B

Downes Construction Company 200 Stanley St New Britain, Connecticut 06051 Phone: (860) 229-3755 **Project:** 25-01-0447 - Killingly Memorial School Killingly, Connecticut

## Prime Contract Potential Change Order #017B: Added VM Nystrom Floor Grille

| TO:                    | Town of Killingly<br>172 Main Street<br>Killingly, Connecticut 06239 | FROM:                                 | Downes Construction Company<br>200 Stanley St<br>New Britain, Connecticut 06051 |  |  |  |
|------------------------|--|---------------------------------------|---|--|--|--|
| PCO NUMBER/REVISION:   | 017B / 0   | CONTRACT:                             | 25-01-0447 - Killingly Memorial School  |  |  |  |
| REQUEST RECEIVED FROM: | Tim Cloud (M. Frank Higgins & Co., Inc.)                             | CREATED BY:                           | Dominic Madigan (Downes Construction Company)                                   |  |  |  |
| STATUS:                | Pending - In Review  | CREATED DATE:                         | 4/17/2023   |  |  |  |
| REFERENCE:             | Higgins Proposal 22-603  | PRIME CONTRACT<br>CHANGE ORDER:       | None  |  |  |  |
| FIELD CHANGE:          | No   |                                       |   |  |  |  |
| LOCATION:              |  | ACCOUNTING METHOD:                    | Amount Based  |  |  |  |
| SCHEDULE IMPACT:       | 0 days   | PAID IN FULL:                         | No  |  |  |  |
| EXECUTED:              | No   | SIGNED CHANGE ORDER<br>RECEIVED DATE: |   |  |  |  |
|                        |  | TOTAL AMOUNT:                         | (\$13,856.00)   |  |  |  |

### POTENTIAL CHANGE ORDER TITLE: Added VM Nystrom Floor Grille

**CHANGE REASON:** Design Development

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract Is Changed As Follows)
CE #017B - Added Value Management - Nystrom Floor Grille model GE38-FSAM
Furnish additional credit above and beyond original credit of (\$18,939) included with PCO#017.

### Summary:

- · (\$18,939) Included in PCO#017
- (\$13,856) Included in PCO#017B
- · (\$32,795) Total Floor Grille Value Management

### ATTACHMENTS:

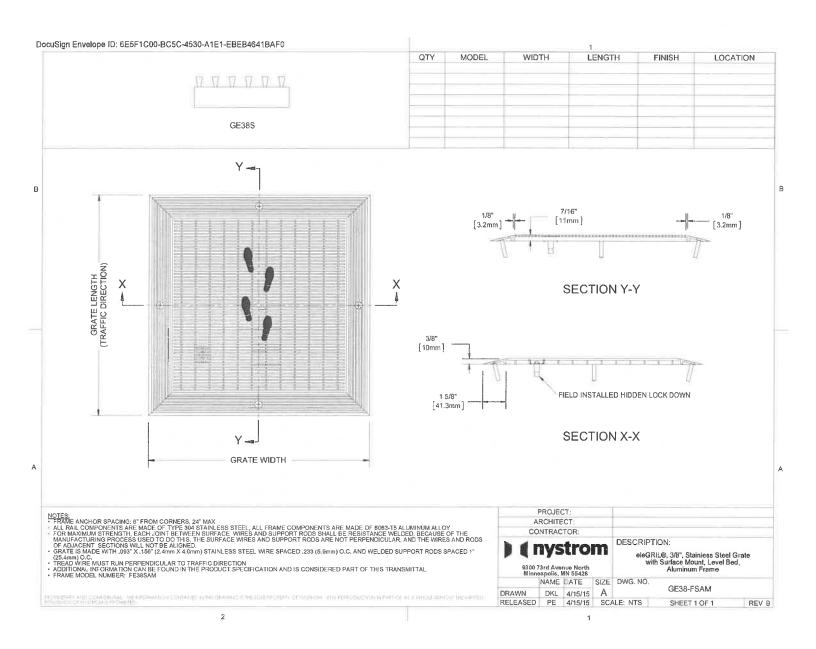
Antinozzi Associates

| # | Budget Code                                      | Description  | Amount        |
|---|--|--------------|---------------|
| 1 | 001.09-600.S Construction.Flooring.Subcontractor | Flooring     | \$(13,856.00) |
|   |  | Grand Total: | \$(13,856.00) |

|                               |      |                              |      | •                                   | *      |
|-------------------------------|------|------------------------------|------|-------------------------------------|--------|
| 271 Fairfield Ave.            |      | 172 Main Street              |      | 200 Stanley St                      |        |
| Bridgeport, Connecticut 06604 |      | Killingly, Connecticut 06239 |      | New Britain, Connecticut 06051      |        |
|                               |      |                              |      | Docusigned by:  Dominic Madigan 4/2 | 1/2023 |
| SIGNATURE                     | DATE | SIGNATURE                    | DATE | SIGNATUREFC0407                     | DATE   |

Town of Killingly

**Downes Construction Company** 



DocuSign Envelope ID: 6E5F1C00-BC5C-4530-A1E1-EBEB4641BAF0



ACCEPTED BY:

199 White Oak Drive Berlin, CT 06037 Phone (860) 953-6826 Fax (860) 953-9420

## **VE OPTIONS**

Date: 12/9/2022

| Proposal | Number: | 22-603 |
|----------|---------|--------|

| SUBMITTED TO:  | PROJECT:   |                                 |
|--|--|---------------------------------|
| Downes   | Killingly Memorial School  |                                 |
| 5011100  | 339 Main Street  |                                 |
|  | Danielson, CT 06239  |                                 |
| Adda   | PROPOSAL V   | ALID FOR 30 DAYS FROM THIS DATE |
| Attn: Phone:   | Fax:   | Plans Dated: 11/2/22            |
| Furnish and Install per plans and Specifications:  | Addenda: 1,2,3,4,5,6   |                                 |
| The state of the s |  | Total -\$32,795.00              |
| Floor Grilles - Alternate Manufacturer DEDUCT: CS Group Floormations Cross Hatch w/ Recycled Rubber - T  | Ceal Slate   |                                 |
| DEDLICT: CS Group - Gridline G62   |  |                                 |
| ADD: Nystrom proGRIL GP98 w/ Frame - 1 1/8" Depth 304 SST Reces ADD: Nystrom clcGRIL GE98 w/ Frame - 1-1/8" Depth 304 SST Reces  | sed Walk-off Griffe  |                                 |
| ADD. Aysholi clearly days will alice 1-1/8 Depth 304001 Recess   | THE THE STATE OF T |                                 |
|  |  |                                 |
| ADD Nystrom Floor Grille Model GE3   | 8-FSAM   |                                 |
| eleGRIL®, 3/8", Stainless Steel Grate, w   | vith 2   |                                 |
| surface mount, Level Bed, Aluminum Fra   | ame )  |                                 |
| Surface mount, Level Bed, Aldminding   | )  |                                 |
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| Proposal inclusions and exclusions unless noted otherwise  * Proposal includes, job stocking, regular business hours installation and  | nd our 1 vear installation warranty.   |                                 |
| * Proposal evoludes night and weekend work, moving furniture and fix   | tures, demolition, vacuuming,  |                                 |
| washing/waxing, moisture tests, moisture protection, heating/lightu  | ng and protective coverings.   |                                 |
| * Additional floor preparation will be billed at \$98.00 per man hour plu<br>Payment terms:  |  |                                 |
| * Customer will be responsible for any cost or fees incurred in the colle  | ction of any past due invoices, including  |                                 |
| attorney fees and that past due invoices are subject to a 1.5% per mor   | ith finance charge.  | Tim Cloud                       |
|  |  | Tim Cloud                       |
| ALL QUOTES ARE SUBJECT TO CREDIT ARROUND   |  | I IIII Cloud                    |
| ALL QUOTES ARE SUBJECT TO CREDIT APPROVAL ACCEPTANCE OF PROPOSAL The above prices, specifications and condit   | ions are   | Timothy.Cloud@mfhiggins.com     |
| hereby accepted. You are authorized to do the work as specified.   |  |                                 |
| Payment will be made as outlined above   |  |                                 |

### **Dominic Madigan**

Subject: FW: KMS Value Management

Attachments: nystrom-ge38-fsam-elegril-shop-drawing.pdf

From: David Ferris < DFerris@antinozzi.com > Sent: Wednesday, March 15, 2023 4:18 PM

To: Dominic Madigan <dmadigan@downesco.com>; Frank Tomcak <ftomcak@downesco.com>; Doug Triba

<dtriba@downesco.com>

Cc: Patti Mckeon < PMckeon@antinozzi.com>; Michael Losasso < Mlosasso@antinozzi.com>; Kevin Matis

<KMatis@antinozzi.com>

Subject: FW: KMS Value Management

Dominic,

Please let me know if the attached product is an acceptable alternative, based on Kevin's evaluation below.

Thanks,

### **David C. Ferris**

Senior Associate / Senior Project Manager

### **ANTINOZZI** ASSOCIATES

ARCHITECTURE & INTERIORS

MAIN (203) 377-1300 DIRECT (203) 551-2434

From: Kevin Matis < <a href="mailto:KMatis@antinozzi.com">KMatis@antinozzi.com</a>>
Sent: Wednesday, March 15, 2023 2:33 PM

To: David Ferris < DFerris@antinozzi.com >; Michael Losasso < Mlosasso@antinozzi.com >

Cc: Patti Mckeon < PMckeon@antinozzi.com >

Subject: RE: KMS Value Management

### Dave and Mike,

This doesn't work because it's 1 1/8" deep and we would have to recess the slab. We are also using this in the existing building where we can't recess the slab. They do have the attached model GE38-FSAM which is meant for surface mounted applications. It looks like this will be harder to clean but I'm not sure. Maybe Patti has some experience with it? Should we ask them if this is acceptable?

### Kevin Matis, LEED AP

Technical Director, Senior Associate

### **ANTINOZZI** ASSOCIATES

ARCHITECTURE & INTERIORS

MAIN (203) 377-1300 DIRECT (203) 551-2448 From: Dominic Madigan < dmadigan@downesco.com >

Sent: Wednesday, March 15, 2023 2:14 PM

To: David Ferris < DFerris@antinozzi.com >; Michael Losasso < Mlosasso@antinozzi.com >

Cc: Frank Tomcak < <a href="mailto:ftomcak@downesco.com">ftomcak <a href="mailto:ftomcak@downesco.com">ftomcak@downesco.com</a>; Kevin Matis

< KMatis@antinozzi.com>

Subject: RE: KMS Value Management

CAUTIOM: This email originated from outside of the organization.

### 1. Floor grilles -

- a. Nystrom proGRIL GP98 w/ frame 1-1/8" depth sstl recessed walk off grille
- b. Nystrom eleGRIL GE98 w/ frame 1-1/8" depth sstl recessed walk off grille

### 2. Lam Glass -

a. I believe the laminated glass is a 1" assembly, but I've asked ADW to confirm; followed up with them again today, hope to hear back soon.

Thank you,

Dominic

From: David Ferris < <u>DFerris@antinozzi.com</u>> Sent: Monday, March 13, 2023 10:26 AM

To: Dominic Madigan < <a href="mailto:dmadigan@downesco.com">dmadigan@downesco.com</a>; Michael Losasso < <a href="mailto:Mlosasso@antinozzi.com">Mlosasso@antinozzi.com</a>> <a href="mailto:Cc: Frank Tomcak <a href="mailto:ftomcak@downesco.com">ftomcak@downesco.com</a>); Doug Triba < <a href="mailto:dtriba@downesco.com">dtriba@downesco.com</a>); Kevin Matis

<KMatis@antinozzi.com>

Subject: RE: KMS Value Management

DCC.

Per our follow up conversation last week we will change item #1 as listed below.

1. Item #1- Change aluminum rails to color galv... AA Spec/Dwg edit

Also , please let us know when you can provide the information highlighted below (from your sub-contractors), so that we can complete the VM drawing changes. We would be able to complete the edits by Wednesday as requested. Thanks,

### **David C. Ferris**

Senior Associate / Senior Project Manager

### **ANTINOZZI** ASSOCIATES

ARCHITECTURE & INTERIORS

MAIN (203) 377-1300 DIRECT (203) 551-2434

From: David Ferris

Sent: Tuesday, March 7, 2023 2:50 PM

To: Dominic Madigan < dmadigan@downesco.com >; Michael Losasso < Mlosasso@antinozzi.com >

Cc: Frank Tomcak < ftomcak@downesco.com >; Doug Triba < dtriba@downesco.com >; Jeremy Soderholm

(jsoderholm@mha-eng.com) <jsoderholm@mha-eng.com>; 'Joe Salamone' <<u>jsalamone@salamoneassoc.com</u>>; Kevin

Matis < KMatis@antinozzi.com >; Sherman Taylor - SALAMONE & ASSOCIATES, P.C. (staylor@salamoneassoc.com)

<staylor@salamoneassoc.com>; 'Frank Berardi' <fberardi@salamoneassoc.com>

Subject: RE: KMS Value Management

All.

Please reference the attached VM PCO attached and the corresponding log below.

In an attempt to try to understand what & who would be involved with each item, and to be able to determine a reasonable response time for each of the VM items, I listed each of the VM items below to identify who is responsible, and which would not qualify as a true PR. In my mind, PR's in general are a tool that memorializes a change to the legal documents. As such, the allowance credits (as listed on the attached) would need to be handled using a different tool/mechanism other than a PR. Perhaps DCC can capitalize on the process being used on the NLHS project, which was an acceptable process with the State.

Design Team: Based on items listed below assigned to the Design Team, we will have to determine how soon we can complete these changes to the documents and issue a "Value Management Changes" PR, along with amended documents to the CMR. Please let me know your thoughts on how soon you can complete your part.

- 1. Structural Consultant -
- 2. MEPF Consultant -
- 3. AA + Consultants (multiple drawing edits)[David C. Ferris] May not be needed in a PR
- 4. N/A
- 5. AA Spec/Dwg edit
- 6. AA Spec/Dwg edit
- 7. AA Spec/Dwg edit
- 8. No Change to Documents...
- 9. Product needed from Contractor... AA Spec/Dwg edit
- 10. AA Dwg edit
- 11. MEPF Consultant -
- 12. Product needed from Contractor... AA Spec/Dwg edit
  - b. No Change to Documents...
- 13. No Change to Documents...
- 14. No Change to Documents...
- 15. No Change to Documents...
  - a. No Change to Documents...
- 16. No Change to Documents...
  - c. No Change to Documents...
- 17. No Change to Documents...
  - a. No Change to Documents...
  - b. No Change to Documents...
- 18. No Change to Documents...
- 19. No Change to Documents...
- 20. N/A
- 21. N/A
- 22. N/A
- 23. N/A
- 24. N/A
- 25. N/A
- 26. No Change to Documents...

Please let me know if there are any questions, and we'll discuss shortly in our 3 o'clock meeting. Thanks,

### David C. Ferris

Senior Associate / Senior Project Manager

### **ANTINOZZI** ASSOCIATES

ARCHITECTURE & INTERIORS

MAIN (203) 377-1300 DIRECT (203) 551-2434

From: Dominic Madigan < dmadigan@downesco.com >

Sent: Monday, March 6, 2023 10:44 AM

To: David Ferris < DFerris@antinozzi.com >; Michael Losasso < Mlosasso@antinozzi.com > Cc: Frank Tomcak < ftomcak@downesco.com >; Doug Triba < dtriba@downesco.com >

Subject: KMS Value Management

CAUTION: This email originated from outside of the organization.

### Dave/Mike.

I believe we will need a PR from Antinozzi that addresses all VM items; at that point I need to solicit official proposals from each subcontractor that reference Antinozzi's PR as the originating document. Once all that information is submitted and assembled, then the VM items can be included in state change order. Can Antinozzi provide value management PR by next Wednesday, 3/15? I can submit this as an RFI if that helps you track this as an open item, please let me know.

Thank you,

Dominic P. Madigan, Senior Project Manager, LEED AP

### **DOWNES CONSTRUCTION COMPANY**

An Employee Owned Company

200 Stanley St. | New Britain, CT 06051

254 Eastwood Ave. | Providence, RI 02909

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ALTERNATES

KILLINGLY MEMORIAL SCHOOL
4/27/2023

# DOWNES CONSTRUCTION COMPANY CONSTRUCTION MANAGER

| 15                               | 14                  | 13                     | 12   | 11                       | 10                 | 09                      | 08                  | 07                   | 05B                        | 05A                       | 02   | Alternate #              |
|----------------------------------|---------------------|------------------------|--|--------------------------|--------------------|-------------------------|---------------------|----------------------|----------------------------|---------------------------|--|--------------------------|
| Acoustical Ceiling Panels In Gym | Outdoor Classroom   | Fire Alarm Replacement | Security Glazing At Addition (VM Mod. to Laminate Glass & QTY, Was Reduced | Kitchen Freezer Addition | Media Center Tiles | Replace Classroom Sinks | Fixed Cabinetry     | Electrical Generator | Door Hardware (Assa Abloy) | Door Hardware (Dormakaba) | New Suspended Ceiling at Existing Classrooms | Description              |
| 04/15/23                         | 04/15/23            |                        |  |                          |                    | 03/24/23                | 04/15/23            | 03/20/23             | 03/24/23                   | 03/24/23                  | 03/20/23                                     | Decision<br>Required By: |
|                                  |                     | Accepted               | Accepted   | Rejected                 | Accepted           |                         |                     |                      |                            |                           |  | Accepted/<br>Rejected    |
| \$55,596.00                      | \$191,597.00        | \$38,247.00            | \$18,600.00  | (\$283,749)              | (\$120,318)        | \$34,103.00             | (\$33,891)          | \$380,934            | \$89,753                   | \$4,016                   | \$399,904                                    | TOTAL                    |
| Recommend rejecting              | Recommend rejecting |                        |  |                          |                    | Pending                 | Recommend rejecting | Recommend rejecting  | Recommend rejecting        | Recommend rejecting       | Recommend rejecting                          | NOTES                    |