



**TOWN OF KILLINGLY
INLAND WETLANDS AND WATERCOURSES COMMISSION**

Monday, November 2, 2020

**Regular Meeting
7:00 PM**

AGENDA

Public can view this meeting on Facebook Live.

Go to www.killinglyct.gov and click on Facebook Live at the bottom of the page.

RECEIVED
TOWN CLERK, KILLINGLY, CT
2020 OCT 29 PM 3:58
E-mail: publiccomment@killinglyct.gov

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **ADOPTION OF MINUTES – (Review/Discussion/Action)**
 - A. October 5, 2020 Regular Meeting Minutes
- IV. **CITIZENS’ PARTICIPATION** – Pursuant to Governor’s Executive Order 7B, all public comment can be emailed to publiccomment@killinglyct.gov or mailed to Town of Killingly, 172 Main Street, Killingly, CT 06239 on or before the meeting. All public comment received prior to the meeting will be posted on the Town’s website www.killinglyct.gov.
- V. **Unfinished Business: – (Review/Discussion/Action)**
 - A. **Application 20-1502 of Westview Land Company** for a 5040 sq. ft. child daycare center with proposed access drive; parking, walkways and municipal water & sewer connections within the 200’ upland review area. Removal of trees along Rt 21 for sightline; Located at 39 Thompson Pike & 137 Ware Road; GIS Map 32; Lots 44 & 44.1; 4.106 acres; Low Density Zone.
- VII. **New Business: (listed in order of receipt) – (Review/Discussion/Action)**
 - A. **Application 20-1510 of Ben Barbeau** for a 60’ x 120’ barn; with associated grading within the 200’ upland review area. A wetlands crossing and deposition of material; removal of material to restore a drainage swale; Located at 132 Tillinghast Road; GIS Map 226; Lot 6; 26 acres; Rural Development Zone.

If the application is complete the Commission shall decide if a public hearing and/or site walk should be held on each application and continue further action until next month’s meeting. The Commission may also delegate to its duly authorized agent.
- VIII. **Correspondence to the Commission**
- IX. **Staff Report**
 - A. Authorized Agent Approvals
 - B. Monthly Zoning/Wetlands Report
 - C. Other
- X. **Town Council Liaison**
- XI. **Adjournment**